Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Eastside Transit Corridor Phase 2 Project
Lead Agency: Los Angeles County Metropolitan Transportation Authority
Mailing Address: One Gateway Plaza, Mail Stop 99-22-6
City: Los Angeles
Zip: 90012
County: Los Angeles

Project Location: County: Los Angeles
City/Nearest Community: Eastside
Cross Streets: various
Zip Code: Various

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:
Assessor’s Parcel No.: Various
Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: Waterways: Metro, BNSF, UP RR
Airports: None
Railways: San Gabriel River, Río Hondo
Schools: MUSD, GSD, ERUSD

Document Type:
CEQA: □ NOP □ Draft EIR □ NEPA: □ NOI Other: □ Joint Document
□ Early Cons □ Supplement/Subsequent EIR □ NOI □ EA □ Final Document
□ Neg Dec (Prior SCH No.) 2010011062 □ Draft EIS Other:
□ Mit Neg Dec Other:

Local Action Type:
□ General Plan Update □ Specific Plan □ Rezone □ Annexation
□ General Plan Amendment □ Master Plan □ Prezone □ Redevelopment
□ General Plan Element □ Planned Unit Development □ Use Permit □ Coastal Permit
□ Community Plan □ Site Plan □ Land Division (Subdivision, etc.) □ Other: Transit Corridor
□ Community Plan

Development Type:
□ Residential: Units Acres Employees □ Transportation: Type Light Rail Transit
□ Office: Sq. ft. Acres Employees □ Mining: Mineral
□ Commercial: Sq. ft. Acres Employees □ Power: Type MW
□ Industrial: Sq. ft. Acres Employees □ Waste Treatment: Type MGD
□ Educational:
□ Recreational:
□ Water Facilities: Type MGD Other:

Project Issues Discussed in Document:
□ Aesthetic/Visual □ Recreational/Parks □ Vegetable
□ Agricultural Land □ Flood Plain/Flooding □ Water Quality
□ Air Quality □ Forest Land/Fire Hazard □ Water Supply/Groundwater
□ Archeological/Historical □ Geologic/Seismic □ Wetland/Riparian
□ Biological Resources □ Minerals □ Growth Inducement
□ Coastal Zone □ Noise □ Land Use
□ Drainage/Absorption □ Population/Housing Balance □ Cumulative Effects
□ Economic/Jobs □ Public Services/Facilities □ Other: Energy/Cultural

Present Land Use/Zoning/General Plan Designation:
Commercial, Residential, Industrial, and Recreation
Project Description: (please use a separate page if necessary)
The Project would extend the Los Angeles County Metropolitan Transportation Authority (Metro) L (Gold) Line, a light rail transit line, from its current terminus at the Atlantic Station in the unincorporated community of East Los Angeles to the city of Whittier. It would extend the Metro L (Gold) Line approximately 3.2 to 5.0 miles, depending on the Build Alternative. The Build Alternatives are: Alternative 1 Washington (Alternative 1), Alternative 2 Atlantic to Commerce/Citadel Initial Operating Segment (IOS) (Alternative 2), and Alternative 3 Atlantic to Greenwood IOS (Alternative 3). Each Build Alternative meets the Project Objectives to varying extents by creating benefits, both to the region and to local communities. By extending the existing Metro L (Gold) Line into eastern Los Angeles County, the Project will enhance access and mobility and provide connectivity to other destinations along Metro’s regional system.

Further, the Project will reduce travel times and the need for transfers within the system by providing a one-seat ride via the Regional Connector. By serving concentrated areas of employment, activity centers and residential communities, the Project will support transit-oriented community goals and address the mobility needs of transit-dependent populations. The Project will provide new and faster transit options which will help lead to equitable development and in-fill growth opportunities throughout eastern Los Angeles County.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

X Air Resources Board
X Boating & Waterways, Department of
X California Emergency Management Agency
X California Highway Patrol
X Caltrans District # 7
X Caltrans Division of Aeronautics
X Caltrans Planning
X Central Valley Flood Protection Board
X Coachella Valley Mtns. Conservancy
X Coastal Commission
X Colorado River Board
X Conservation, Department of
X Corrections, Department of
X Delta Protection Commission
X Education, Department of
X Energy Commission
X Fish & Game Region # 5
X Food & Agriculture, Department of
X Forestry and Fire Protection, Department of
X General Services, Department of
X Health Services, Department of
X Housing & Community Development
X Native American Heritage Commission

X Office of Historic Preservation
X Parks & Recreation, Department of
X Pesticide Regulation, Department of
X Public Utilities Commission
X Regional WQCB # 4
X Resources Agency
X Resources Recycling and Recovery, Department of
X S.F. Bay Conservation & Development Comm.
X San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
X San Joaquin River Conservancy
X Santa Monica Mtns. Conservancy
X State Lands Commission
X SWRCB: Clean Water Grants
X SWRCB: Water Quality
X SWRCB: Water Rights
X Tahoe Regional Planning Agency
X Toxic Substances Control, Department of
X Water Resources, Department of

Local Public Review Period (to be filled in by lead agency)

Starting Date 06/30/2022
Ending Date 08/29/2022

Lead Agency (Complete if applicable):

Consulting Firm: CDM Smith/AECOM, A Joint Venture
Address: 300 S. Grand Avenue, Suite 900
City/State/Zip: Los Angeles, CA 90071
Contact: Jaime Guzman, Senior Project Manager
Phone: 323-605-1691

Applicant: LA County Metropolitan Transportation Authority
Address: One Gateway Plaza
City/State/Zip: Los Angeles, CA 90012
Phone: (213) 418-3026

Signature of Lead Agency Representative:

Date: 06/30/22