



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 56 — 03/21/2024 —
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2006071134

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Santa Paula	LEAD AGENCY EMAIL ttarantino@spcity.org	DATE 03/21/2024
COUNTY/STATE AGENCY OF FILING Ventura		DOCUMENT NUMBER

PROJECT TITLE

East Area 1 Specific Plan Amendment

PROJECT APPLICANT NAME Limoneira Lewis Community Builders, LLC	PROJECT APPLICANT EMAIL David.Lauletta@lewismc.com	PHONE NUMBER (805) (420-9075)
PROJECT APPLICANT ADDRESS 1156 N. Mountain Ave.	CITY Upland	STATE CA
		ZIP CODE 91786

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|--|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 50.00

SIGNATURE X <i>ttarantino</i>	Digitally signed by Thomas D. Tarantino Date: 2024.03.21 11:22:12 -07'00'	AGENCY OF FILING PRINTED NAME AND TITLE Tom Tarantino, Planning & Economic Development Manager, City of Santa Paula
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FILED
MAR 22 2024
 DATE:
MICHELLE ASCENCION
 Ventura County Clerk-Recorder
 By: **Kristi Hamlet**, Deputy

POSTED
MICHELLE ASCENCION
 Ventura County Clerk and Recorder
 By: _____, Deputy

Filed in County Clerk's Office
 Michelle Ascencion
 Ventura County Clerk-Recorder
2024100003260
 03/22/2024 Pages: 1
 10:07 AM
 VEN Fees: \$50.00
 DocType: FISH
 HAMLKRIS

ORIGINAL - PROJECT APPLICANT

COPY - CDFW/ASB

COPY - LEAD AGENCY



Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Ventura
 Address: 800 Victoria Avenue
Ventura, CA 93009

From:

Public Agency: City of Santa Paula
 Address: 970 Ventura Street
Santa Paula, CA 93060

Contact: Santa Paula, CA 93060
 Phone: (805) 933-4214 x 251

Lead Agency (if different from above): _____
 Address: _____

Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2006071134

Project Title: East Area 1 Specific Plan Amendment

Project Applicant: Limoneira Lewis Community Builders, LLC

Project Location (include county): Hallock Dr. and Telegraph Rd., Santa Paula, Ventura County

Project Description:

General Plan Amendment (GPA) and Fourth Amendment to the East Area 1 Specific Plan (SPA). The SPA increases the number of residential units allowed from 1,500 to 2,050, reduce the amount of commercial uses allowed from 240,000 sq. ft. to 10,000 sq. ft. and eliminates 25,000 sq. ft. of business park uses allowed by the Specific Plan. The GPA updates the description of the East Area 1 Specific Plan in the Land Use Element to be consistent with the SPA. +

This is to advise that the City of Santa Paula has approved the above
 (Lead Agency or Responsible Agency)

described project on March 20, 2024 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was previously prepared for this project pursuant to the provisions of CEQA.
 An Addendum to a prior certified EIR was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] previously adopted for this project.
5. A statement of Overriding Considerations [was was not] previously adopted for this project.
6. Findings [were were not] previously made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Santa Paula, 970 Ventura Street, Santa Paula, CA 93060

Signature (Public Agency):  Title: Planning & Economic Development

Date: 3/21/24 Date Received for filing at OPR: _____



Ventura County

Michelle Ascencion , County Clerk-Recorder & Registrar of Voters

800 S. Victoria Ave.

Ventura, CA 93009

(805) 654-2263 (Clerk/Vitals)

(805) 654-3665 (Recorder)

Receipt: 24-23445

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$50.00
	# Pages	1
	Document #	2024100003260
	Document Info:	CITY OF SANTA PAULA
	Filing Type	ND
	State Fee Prev Charged	true
	No Handling Fee	false
Total		\$50.00
Tender (Check)		\$50.00
Payor	anthonylocacciato	
Check Number	825	

Thank you for your order.

1

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

3/22/24 10:07 AM HAMLKRIS
VENTURA