

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: October 13, 2023

**To**: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # 2018051038

**Laton North Recharge Project - NOD** 

The Lead Agency has added some additional information to this project. Refer to the attachment(s): **Laton NOD**. All other project information remains the same.





## Central Valley Regional Water Quality Control Board

12 October 2023

## **MEMO – REQUEST FOR MODICATION**

State Clearinghouse,

I am writing to request modification of the 2018051038 – NOD - Laton North Recharge Project NOD, which was submitted and published on 12 October 2023. Please modify the NOD and add the signed NOD form (included with this request) to the Attachments section by adding the NOD to the published submission.

Regards,

Ernesto Garcia Water Resources Control Engineer