Notice of Determination

To:

☑ Office of Planning and Research
For U.S. Mail:
P.O. Box 3044

Sacramento, CA 95812-3044

Street Address: 1400 Tenth Street Sacramento, CA 95814 From:

California Department of Fish and Wildlife (CDFW)

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Central Region

1234 East Shaw Avenue Fresno, California 93710 Contact: Kari Daniska

Phone: (559) 939-0280

Lead Agency Kern County

2700 M Street, Suite 100 Bakersfield, California 93301 Contact: Lorelei Oviatt Phone: (661) 862-8600

SUBJECT: Filing of Notice of Determination pursuant to Public Resources Code § 21108 State Clearinghouse Numbers: 2011071051 and 2008121044

Project Title: Alta East and Northern Portion of Alta Infill II Wind Energy Project (Project); California Endangered Species Act Incidental Take Permit (ITP) No. 2081-2013-016-04, Minor Amendment No. 7.

Project Location: The Project is located south of State Route 58, west of State Route 14, and north of Oak Creek Road in the Oak Creek area of Kern County at the base of the Tehachapi Mountains in the western Mojave Desert, approximately 12 miles east of the City of Tehachapi and approximately 2 miles northwest of the City of Mojave, within the County of Kern, California.

Project Description: The Project as approved by the California Department of Fish and Wildlife (CDFW), and as issued to Alta Wind X, LLC; Alta Wind XI, LLC; Alta Wind XII, LLC; and Alta Wind XIV, LLC (Permittee) for the Alta East and Northern Portion of Alta Infill II Wind Energy Project, includes Minor Amendment No. 1, Major Amendment No. 2, Minor Amendment No. 3, Minor Amendment No. 4, Minor Amendment No. 5, Major Amendment No. 6, and Minor Amendment No. 7 as a Responsible Agency under the California Environmental Quality Act (CEQA) relying on an Environmental Impact Report (EIR) and Supplemental EIR prepared and certified for the Project by the lead agency, County of Kern. The Project involves the construction and installation of wind turbine generators (WTGs) and supporting infrastructure to operate them as a wind power generation facility. The ITP authorizes the take of Bakersfield cactus (*Opuntia basilaris var. treleasei*) and desert tortoise (*Gopherus agassizii*), species designated as endangered and threatened, under the California Endangered Species Act.

Minor Amendment No. 7 updates the one-time payment to supplement the management activities to enhance Bakersfield cactus at a CDFW Ecological Reserve from being paid to an account with the National Fish and Wildlife Foundation to an account with the State Treasury.

de	his is to advise that CDFW, acting as [\square the lead agency / \boxtimes a responsible agency] approved the above escribed project on $\frac{12/1/2023}{}$ and made the following determinations regarding the above escribed project:
1.	The project $[\square]$ will / $[\square]$ will not] have a significant effect on the environment (This determination is limited to effects within CDFW's permitting jurisdiction as a responsible agency).
2.	[An environmental impact report / A negative declaration] was prepared by the lead agency for the original project.
3.	Additional mitigation measures [were / were not] made a condition of CDFW's approval of the project.
4.	A mitigation reporting or monitoring plan [was / was not] adopted by CDFW for this project.
5.	A Statement of Overriding Considerations [was / was not] adopted by CDFW for this project.
6.	Findings [⊠ were / □ were not] made by CDFW pursuant to Public Resources Code § 21081(a).
7.	Compliance with the environmental filing fee requirement at Fish and Game Code § 711.4: The Permittee previously paid the environmental filing fee for the Project (Fish & G. Code, § 711.4, subd. (g.))

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Responsible Agency statement: The EIR prepared by the lead agency for the Project is available to the general public at the office location listed above for the lead agency. CDFW's administrative record of proceedings related to the incidental take permit is available to the public for review at CDFW's regional office.

DocuSigned by: Julia Vanea Signature FA83F09FE08945A	12/1/2023 _ <i>Date:</i>
Julie A. Vance, Regional Manager	
Date Received for filing at OPR:	
Date Received for filling at OF R.	

CDFW Rev. 2013.1.1