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Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
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SCH #

Project Title: Martell Business Park Master Plan Amendment

Lead Agency: Amador County Contact Person: Chuck Beatty, Planning Director
Mailing Address: 810 Court Street Phone: (209) 223-6380
City: Jackson Zip: 95642 County: Amador

Project Location: County: Amador City/Nearest Community: Martell

Cross Streets: State Hwy 88 and State Hwy 104 Zip Code: 95642

Longitude/Latitude (degrees, minutes and seconds): 38 21 54.4 N / 120 48 20.6 W Total Acres: 262.22

Assessor's Parcel No.: Section: S19 Twp.: T6N Range: R11E Base: Mt. Diablo

Within 2 Miles: State Hwy #: 88, 49, 104 Waterways: Dry Creek, Stony Creek, Rock Creek, Sutter Creek, Ione Canal

Airports: Westover Fld Amador County-Jaq Railways: Amador Central Railroad Schools: Multiple. See project description below.

Document Type:

- CEQA: [X] NOP [] Draft EIR [] Early Cons [X] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec [] Other:
NEPA: [] NOI [] EA [] FONSI Other: [] Joint Document [] Final Document

JUL 23 2019

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [X] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

- [] Residential: Units Acres Employees
[X] Office: Sq.ft. Acres 107.58 Employees
[X] Commercial: Sq.ft. Acres 41.46 Employees
[X] Industrial: Sq.ft. Acres 112.18 Employees
[] Transportation: Type Mineral
[] Mining: Mineral
[] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
[] Water Facilities: Type MGD [] Other:

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Office and Industrial/M, Manufacturing/Regional Service Center (RSC)

Project Description: (please use a separate page if necessary)

The project proposes an amendment to the previously approved Martell Business Park Master Plan to reflect the actual development that has occurred within the planning area since the Master Plan was approved, correct a surveying error in the approved Master Plan, redesignate areas to reflect as-built conditions, and includes other changes in land use designations to reflect market conditions for the area. Schools within two miles: Independence HS, Argonaut HS, Jackson Jr HS, Jackson ES, Seventh Day Adventist School, and SDA School.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 24, 2019 Ending Date August 23, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Baker International</u>	Applicant: <u>Amador Ridge, LLC</u>
Address: <u>2729 Prospect Park Dr, Suite 220</u>	Address: <u>PO Box 496014</u>
City/State/Zip: <u>Rancho Cordova, CA 95670</u>	City/State/Zip: <u>Redding, CA 96049</u>
Contact: <u>Patrick Hindmarsh</u>	Phone: _____
Phone: <u>(916) 231-3375</u>	

Signature of Lead Agency Representative:  Date: 7-24-2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

