

NOTICE OF DETERMINATION

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: California Transportation Commission
Attn: Jose Oseguera
1120 N Street, MS 52
Sacramento, CA 95814
(916) 653-2094

Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

Project Title: Link Union Station Project

2016051071	Jeanet Owens	(213) 418-3189
State Clearinghouse Number	Lead Agency Contact Person	Area Code/Telephone

Project Location (include county): The project is located on Alameda Street in the City of Los Angeles, Los Angeles County.

Project Description: The project will construct new lead tracks and will convert the station into a "run-through track station" instead of a "stub-end track station" to accommodate a modified expanded passageway, new passenger platforms on an elevated rail yard, tracks over the Interstate 101 freeway, new rail communications, and other safety enhancements.



This is to advise that the California Transportation Commission has approved the above described project on

(Lead Agency/ Responsible Agency)

August 14-15, 2019, and has made the following determinations regarding the above described project:

1. The project (will/ will not) have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (were/ were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan (was / was not) adopted for this project.
5. A Statement of Overriding Considerations (was / was not) adopted for this project.
6. Findings (were/ were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: 1 Gateway Plaza, Los Angeles, CA 90012

 SUSAN BRANSEN		Executive Director California Transportation Commission
<i>Signature (Public Agency)</i>	<i>Date</i>	<i>Title</i>

Governor's Office of Planning & Research

Date received for filing at OPR:

AUG 21 2019

STATE CLEARINGHOUSE