

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017071020

Project Title: RB Inyokern Solar Project by R&L Capital, Inc.

Lead Agency: Kern County Planning Department Contact Person: Ronelle Candia
Mailing Address: 2700 "M" Street Suite 100 Phone: (661) 862-8997
City: Bakersfield Zip: 93301-2323 County: Kern

Project Location: County: Kern City/Nearest Community: Inyokern
Cross Streets: United States Highway 395 (US 395) and State Route 178 (SR 178) and Brown Road. Zip Code: 93527
Lat. / Long.: 35 39'30.20573" N / 117 48'40.50472" W Total Acres: 166.5
Assessor's Parcel No.: Multiple Section: 19 & 20 Twp.: 26S Range: 39E Base: MDB&M
Within 2 Miles: _____ State Hwy #: SR 178 Waterways: N/A
Airports: Inyokern Airport Railways: _____ Schools: _____ High School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type Solar MW 26.6
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: Energy Storage

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

Undeveloped Land. Zoning: M-2 (Medium Industrial); *Inyokern Specific Plan: 7.2/2.5 (Service Industrial/Flood Hazard).*

Project Description: *See Attached.*

Governor's Office of Planning & Research

Jul 02 2020

STATE CLEARINGHOUSE

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> S Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> S Office of Historic Preservation |
| <input checked="" type="checkbox"/> S California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> X CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> S Caltrans District # <u>6 & 9</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> S Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> S Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> S Regional WQCB # <u>Lahontan</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> S Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> S Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> S Fish & Game Region # <u>Fresno</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> X Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> S Integrated Waste Management Board | |
| <input checked="" type="checkbox"/> X Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 2, 2020 Ending Date August 17, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone _____
Phone: _____	

Signature of Lead Agency Representative: _____ **/s/** _____ **Date:** 7/2/2020
Ronelle Candia, Supervising Planner

Project Description: RB Inyokern Solar Project, by R&L Capital, Inc. (project proponent), is requesting the land use entitlements necessary to facilitate the construction and operation of a solar photovoltaic power generating facility and associated facilities that would generate a combined total of approximately 26.6 megawatts (MW) of renewable electrical energy on approximately 166.5 acres of privately-owned land in unincorporated Kern County. Implementation of the project as proposed would include: **a)** Two (2) Conditional Use Permits (CUP), to allow for the construction and operation of a 26.6 MW solar photovoltaic electrical generating facility and battery energy storage (Section 19.38.030.G) in an M-2 Zone District (CUP 23, Map # 47 and CUP 27, Map # 47); and **b)** Amendment to the Circulation Element of the Inyokern Specific Plan to remove a portion of the designated future secondary collector from Brown Road to the southern boundary of the project site (Specific Plan Amendment 4, Map #47). The project's permanent facilities would include the solar modules, energy storage systems, operations and maintenance building, switchyards, electrical collector system and inverters, gen-tie lines, telecommunication facilities and meteorological station, security fencing, and access roads.

