

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018092031

Project Title: Meeks Bay Restoration Project

Lead Agency: Lahontan Regional Water Quality Control Board Contact Person: Brian Judge
 Mailing Address: 2501 Lake Tahoe Boulevard Phone: 530-542-5426
 City: South Lake Tahoe Zip: 96150 County: El Dorado

Project Location: County: El Dorado City/Nearest Community: Tahoma

Cross Streets: SR 89 and Manicina Road Zip Code: 96142

Longitude/Latitude (degrees, minutes and seconds): 39 ° 02 ' 11 " N / 120 ° 07 ' 23 " W Total Acres: 74

Assessor's Parcel No.: 016-041-007 and 016-041-010 Section: 20 & 29 Twp.: 14N Range: 17E Base: Mt. Diablo

Within 2 Miles: State Hwy #: SR 89 Waterways: Lake Tahoe, Meeks Creek

Airports: none Railways: none Schools: none

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Restoration

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: recreation enhancement and ecosystem restoration Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Recreation

Project Description: (please use a separate page if necessary)

The Meeks Bay Restoration Project proposes to restore and enhance ecological conditions and provide for sustainable recreation. The project involves removal of Meeks Bay Marina; restoration of Meeks Creek and associated wetland/lagoon habitat; continued management of AIS; replacement of the SR 89 bridge; reconfiguration or construction of pedestrian and vehicle circulation, trail bridges, parking areas, cabins, and campgrounds; installation of utility infrastructure and best management practices, shoreline stabilization, habitat enhancement, and resource protection features; and other associated improvements. It also involves the potential for new recreation facilities, such as a pier or paddlecraft launch that varies by action alternative, to offset the loss of motorized boating access with the removal of the marina. Resource Protection Measures and mitigation measures are incorporated into all action alternatives to minimize potential environmental impacts from construction and operation of the project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>6</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input checked="" type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 10, 2022 Ending Date August 9, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent Environmental</u>	Applicant: <u>Lahontan Regional Water Quality Control Board</u>
Address: <u>PO Box 5022</u>	Address: <u>2501 Lake Tahoe Boulevard</u>
City/State/Zip: <u>Stateline, NV 89449</u>	City/State/Zip: <u>South Lake Tahoe, CA 96150</u>
Contact: <u>Adam Lewandowski</u>	Phone: <u>530-542-5426</u>
Phone: <u>702-596-5957</u>	

Signature of Lead Agency Representative: Brian Judge

Digitally signed by Brian Judge
Date: 2022.05.27 09:58:25 -0700

Date: 5/27/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.