



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: March 10, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2007101016**
Friant Community Plan Update and Friant Ranch Specific Plan

Per Lead Agency, the review period for the above referenced project is *extended* to **April 24th, 2023**, to accommodate the review process. Refer to the attachment(s) **SCH Memo Friant Ranch** and **NOA_Friant Ranch RDEIR Extended Notice 3.7.23docx** for more details. All other project information remains the same.