

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2015022008

Project Title: Fish and Aquatic Habitat Collaborative Effort (FAHCE)

Lead Agency: Santa Clara Valley Water District (Valley Water)

Contact Person: Ryan Heacock/Sarah Young

Mailing Address: 5750 Almaden Expressway

Phone: (408) 265-2600

City: San Jose

Zip: 95118

County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: San Jose, Los Gatos, Campbell, Cupertino, Los Altos, Mountain View, Sunnyvale

Cross Streets: Multiple Zip Code: Multiple

Longitude/Latitude (degrees, minutes and seconds): Multiple ° Multiple ' Multiple " N / Multiple ° Multiple ' Multiple " W Total Acres: Multiple

Assessor's Parcel No.: Multiple Section: Multiple Twp.: Multiple Range: Multiple Base: Multiple

Within 2 Miles: State Hwy #: 101, 880, 280, 85, 237 Waterways: Guadalupe River, Alamos Creek, Calero Creek, Los Gatos Creek, Stevens Creek

Airports: San Jose International Airport Railways: UPRR, Amtrak, Caltrain Schools: Multiple

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: FAHCE Settlement Agreement, Water F

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Restoration activities for fish passage and fish habitat improvements
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Land use is primarily reservoirs, streams and creeks, and immediately adjacent open space zoning and general land designations vary

Project Description: (please use a separate page if necessary)

The Proposed Project implements a Fish Habitat Restoration Plan, and includes habitat restoration measures specified in a 2003 FAHCE Settlement Agreement intended to resolve a water rights complaint filed with the State Water Resources Control Board. It includes both flow measures (reservoir re-operations rule curves) and non-flow measures such as fish barrier remediation, and measures to increase spawning and rearing habitat.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 30, 2021 Ending Date August 16, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>HDR Engineering</u>	Applicant: <u>Santa Clara Valley Water District</u>
Address: <u>100 Pringle Avenue, Suite 400</u>	Address: <u>5750 Almaden Expressway</u>
City/State/Zip: <u>Walnut Creek, CA 94596</u>	City/State/Zip: <u>San Jose, CA 95118</u>
Contact: <u>Leslie Tice</u>	Phone: <u>(408) 265-2600</u>
Phone: <u>(510) 219-4052</u>	

Signature of Lead Agency Representative:  Date: 6/30/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.