

Filed Doc #: 39-02032020-039

02/03/2020 03:57:57 PM

Steve J. Bestolarides  
San Joaquin County Clerk

**Notice of Determination**

**Appendix D**

To:

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: San Joaquin  
Address: 44 North San Joaquin Street, Suite 260  
Stockton, CA 95202

From:

Public Agency: City of Stockton  
Address: 425 North El Dorado Street  
Stockton, CA 95202  
Contact: Michael McDowell  
Phone: 290-937-8690

Lead Agency (if different from above):

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2017052062

Project Title: Addendum to Envision Stockton 2040 General Plan Update and Utility Master Plan Splmt

Project Applicant: City of Stockton

Project Location (include county): City of Stockton, San Joaquin County

Project Description:

The modified project would build a new bridge over Bear Creek and building the extension of Holman Road to Eight Mile Road. The bridge would accommodate 4 lanes, an 8-ft-wide sidewalk on the east side, and a 3-ft-wide barrier separated 10-ft-wide bicycle path and 8-ft-wide sidewalk on the west side, concrete lining along the upper portions of Bear Creek, and a box culvert at the WID Canal.

This is to advise that the City of Stockton has approved the above (Lead Agency or Responsible Agency)

described project on 1/28/2020 and has made the following determinations regarding the above described project.

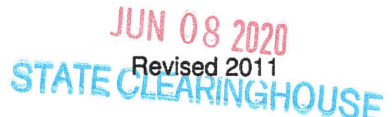
- 1. The project will will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was was not adopted for this project.
5. A statement of Overriding Considerations was was not adopted for this project.
6. Findings were were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: City of Stockton, Community Development Department

Signature (Public Agency): [Signature] Title: Deputy CDD Director

Date: Date Received for filing at OPR: Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.





State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 39-02032020-039
STATE CLEARINGHOUSE NUMBER (If applicable) 2017052062

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF STOCKTON	LEAD AGENCY EMAIL	DATE 02/03/2020
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-02032020-039	

PROJECT TITLE  
 ADDENDUM TO ENVISION STOCKTON 2040 GENERAL PLAN UPDATE AND UTILITY MASTER PLAN

PROJECT APPLICANT NAME CITY OF STOCKTON	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 456-8500
PROJECT APPLICANT ADDRESS 1001 WEST CENTER STREET	CITY MANTECA	STATE CA
		ZIP CODE 95337

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,343.25 \$ \_\_\_\_\_
  - Mitigated/Negative Declaration (MND)(ND) \$2,406.75 \$ \_\_\_\_\_
  - Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,136.50 \$ \_\_\_\_\_
  - Exempt from fee
    - Notice of Exemption (attach)
    - CDFW No Effect Determination (attach)
  - Fee previously paid (attach previously issued cash receipt copy)
- 
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
  - County documentary handling fee \$ \_\_\_\_\_ \$50.00
  - Other \$ \_\_\_\_\_

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Rosa Arceo ,Deputy
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