

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018072011

Project Title: The Ranch

Lead Agency: City of Rancho Cordova

Contact Person: June Cowles

Mailing Address: 2729 Prospect Park Drive

Phone: (916) 851-8756

City: Rancho Cordova

Zip: 95670

County: Sacramento

Project Location: County: Sacramento

City/Nearest Community: Rancho Cordova

Cross Streets: Jaeger Road / Douglas Road

Zip Code: 95670

Lat. / Long.: 38 ° 32 ' 48.3 " N / 121 ° 12 ' 53.2 " W

Total Acres: 528.8

Assessor's Parcel No.: 067-004-0008

Section: 9

Twp.: 8N

Range: 7E

Base: MDBM

Within 2 Miles: State Hwy #: N/A

Waterways: Blodgett Reservoir

Airports: N/A

Railways: N/A

Schools: Sunrise Elementary

Document Type:

- CEQA: [ ] NOP, [ ] Early Cons, [ ] Neg Dec, [ ] Mit Neg Dec
[ ] Draft EIR, [ ] Supplement/Subsequent EIR (Prior SCH No.), Other
NEPA: [ ] NOI, [ ] EA, [ ] Draft EIS, [ ] FONSI
Other: [ ] Joint Document, [ ] Other
Governor's Office of Planning & Research
After 12:00
AUG 15 2019

Local Action Type:

- [ ] General Plan Update, [ ] Specific Plan, [ ] Rezone, [ ] Annexation
[ ] General Plan Amendment, [ ] Master Plan, [ ] Prezone, [ ] Redevelopment
[ ] General Plan Element, [ ] Planned Unit Development, [ ] Use Permit, [ ] Coastal Permit
[ ] Community Plan, [ ] Site Plan, [ ] Land Division (Subdivision, etc.), [ ] Other

Development Type:

- [ ] Residential: Units 1,725 Acres, [ ] Office: Sq.ft. Acres Employees, [ ] Commercial: Sq.ft. Acres Employees, [ ] Industrial: Sq.ft. Acres Employees, [ ] Educational, [ ] Recreational: parks, recreation center, open space
[ ] Water Facilities: Type MGD, [ ] Transportation: Type, [ ] Mining: Mineral, [ ] Power: Type MW, [ ] Waste Treatment: Type MGD, [ ] Hazardous Waste: Type, [ ] Other:

Project Issues Discussed in Document:

- [ ] Aesthetic/Visual, [ ] Agricultural Land, [ ] Air Quality, [ ] Archeological/Historical, [ ] Biological Resources, [ ] Coastal Zone, [ ] Drainage/Absorption, [ ] Economic/Jobs, [ ] Fiscal, [ ] Flood Plain/Flooding, [ ] Forest Land/Fire Hazard, [ ] Geologic/Seismic, [ ] Minerals, [ ] Noise, [ ] Population/Housing Balance, [ ] Public Services/Facilities, [ ] Recreation/Parks, [ ] Schools/Universities, [ ] Septic Systems, [ ] Sewer Capacity, [ ] Soil Erosion/Compaction/Grading, [ ] Solid Waste, [ ] Toxic/Hazardous, [ ] Traffic/Circulation, [ ] Vegetation, [ ] Water Quality, [ ] Water Supply/Groundwater, [ ] Wetland/Riparian, [ ] Wildlife, [ ] Growth Inducing, [ ] Land Use, [ ] Cumulative Effects
[ ] Other: Green House Gas Emissions, Energy

Present Land Use/Zoning/General Plan Designation:

General Plan (City): Urban Development Area (UDA); Zoning (City): Agriculture, 80-Acre Minimum (AG-80)

Project Description: (please use a separate page if necessary)

The project includes development of the approximately 530-acre site with: 1,725 residential units, including 737 age restricted single-family units, 735 non-age restricted single-family units, and up to 253 multifamily units, 38 of which would be age-restricted multifamily units, with a club house for the age-restricted senior community, and other recreational opportunities, including parks and trails; dedication of 5.16 net acres for commercial use; and dedication of 8.43 net acres for multi-family residential uses in accordance with the City of Rancho Cordova's Affordable Housing Plan. The project also includes parks and protected open space areas.

State Clearinghouse Contact:

(916) 445-0613

Handwritten initials

State Review Began:

8 - 16 - 2019

SCH COMPLIANCE

9 - 30 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
X Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
X Conservation
X CDFW # 2/3
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
X SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 55
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: \_\_\_\_\_

Please forward late comments directly to the Lead Agency

AQMD/APCD 25

(Resources: 8 / 17)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Parks & Recreation                                   |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u>        | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)               | <input type="checkbox"/> Reclamation Board                                    |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                  |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>       | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input type="checkbox"/> Forestry & Fire Protection                     | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Housing & Community Development                |   |
| <input type="checkbox"/> Integrated Waste Management Board              | <input type="checkbox"/> Other _____  |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Office of Emergency Services                   |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 16, 2019 Ending Date September 30, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>De Novo Planning Group</u>	Applicant: _____
Address: <u>1020 Suncast Lane Suite 106</u>	Address: _____
City/State/Zip: <u>El Dorado Hills, CA 95762</u>	City/State/Zip: _____
Contact: <u>Beth Thompson</u>	Phone: _____
Phone: <u>(916) 812-7927</u>	

Signature of Lead Agency Representative:  Date: 8/15/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.