

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2016111031

Project Title: Bay Bridge Pump Station and Force Mains Replacement Project

Lead Agency: Orange County Sanitation District Contact Person: Kevin Hadden
Mailing Address: 10844 Ellis Avenue Phone: (714) 962-2411
City: Fountain Valley Zip: 92708 County: Orange County

Project Location: County: Orange County City/Nearest Community: Newport Beach
Cross Streets: East Coast Highway and Bayside Drive Zip Code: 92660
Longitude/Latitude (degrees, minutes and seconds): 33 ° 37 ' 00.59" N / 117 ° 54 ' 03.74" W Total Acres: 31.4
Assessor's Parcel No.: 440-132-60, 117-801-10 Section: 26 Twp.: 6S Range: 10W Base: SBM
Within 2 Miles: State Hwy #: 1 Waterways: Newport Bay Channel
Airports: N/A Railways: N/A Schools: Numerous

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: Recirculated

Governor's Office of Planning & Research
JUL 03 2019
STATE CLEARINGHOUSE

Local Action Type:

[] Community Plan [x] Site Plan [] Land Division (Subdivision, etc.) [x] Coastal Permit
[] Other:

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[x] Waste Treatment: Type Pump Station MGD 18.5
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[x] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: Tribal/GHG

Present Land Use/Zonina/General Plan Designation:

The proposed pump station site is designated "Mixed-Use Water Related" by the City of Newport Beach General Plan (General Plan) Overview Map and zoned Back Bay Landing Planned Community Development Plan (PC-9) (Back Bay Landing PCDP) by the City of Newport Beach Zoning Map. The Newport Beach Channel Crossing force main improvements and associated work areas have a land use designation of "Recreational and Marine Commercial" and "Mixed Use - Water 2" and zoning designation of "Commercial Recreational and Marine." The West Coast Highway force main improvements and associated work areas have land use designations of "Recreational and Marine Commercial" and "General Commercial Office" and zoning designation of "Commercial Recreational and Marine."

Project Description: (please use a separate page if necessary)

The proposed project would replace the Bay Bridge Pump Station and associated force mains. The project would bring the pump station facility and force mains to current design and reliability standards to ensure continuous service for the Newport Coast service area. The primary project components consist of: 1) pump station improvements; 2) Newport Bay Channel crossing force main improvements, and 3) West Coast Highway crossing force main improvements.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7 - 3 - 2019

SCH COMPLIANCE 8 - 16 - 2019

Project Sent to the following State Agencies

X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. Y ARB: Transportation Projects
Coastal Comm X ARB: Major Industrial/Energy
Colorado Rvr Bd X Resources, Recycl.& Recovery
Conservation X SWRCB: Div. of Drinking Water
CDFW # 5, M SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation X SWRCB: Wtr Quality
Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. X Reg. WQCB # 6
DWR X Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

CalSTA
Aeronautics
X CHP
X Caltrans# 12
Trans Planning X NAHC
Public Utilities Comm
Other
Education
Food & Agriculture X Santa Monica Bay Restoration
HCD State Lands Comm
OES Tahoe Rgl Plan Agency
State/Consumer Svcs
General Services Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

2016111031

SCH#: _____

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 7 / 6)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #12 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #8 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 3, 2019 Ending Date August 16, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Baker International</u>	Applicant: <u>Orange County Sanitation District</u>
Address: <u>5 Hutton Centre Drive, Suite 500</u>	Address: <u>10844 Ellis Avenue</u>
City/State/Zip: <u>Santa Ana, California 92707</u>	City/State/Zip: <u>Fountain Valley, California 92708</u>
Contact: <u>Kristen Bogue</u>	Phone: <u>(714) 962-2411</u>
Phone: <u>(949) 855-5747</u>	

Signature of Lead Agency Representative:  Date: 7/3/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.