



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Memorandum

Date: June 24, 2019
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2018082064
Use Permit #2018-007, Initial Study #2018-009, Long Valley Charter School

The State Clearinghouse is forwarding the attached material from the Lead Agency regarding some *additional* information for the above-mentioned document. All other project information remains the same.

cc: Stefano Richichi
County of Lassen
707 Nevada Street, Suite 5
Susanville, CA 96130



County of Lassen
Department of Planning and Building Services

- Planning • Building Permits • Code Enforcement • Surveyor • Surface Mining

Governor's Office of Planning & Research

Maurice L. Anderson, Director
707 Nevada Street, Suite 5
Susanville, CA 96130-3912
Phone: 530 251-8269
Fax: 530 251-8373
email: landuse@co.lassen.ca.us
website: www.co.lassen.ca.us

June 21, 2019

JUN 24 2019

STATE CLEARINGHOUSE

NOTICE OF PUBLIC HEARING
AND INTENT TO ADOPT A NEGATIVE DECLARATION
LASSEN COUNTY PLANNING COMMISSION

Zoning & Building
Inspection Requests
Phone: 530 257-5263

The Lassen County Planning Commission solicits the aid of public agencies and the general public in consideration of the following item:

- Applicant:** Long Valley Charter School
File No.: Use Permit #2018-007, Negative Declaration #2018-009
Project: Proposal to construct a charter school, which comprises an approximately 17,757-square-foot main building (for classrooms, offices, a multipurpose room, and a library/resource area), an 8,000-square-foot gym, two 900-square-foot portable buildings (for additional offices and independent learning), a 54,000-square-foot sports field, two basketball courts, a kindergarten play area, the related parking lot, and a 5-foot-wide Class II bicycle lane along with bicycle parking facilities. The existing charter school location (approximately 1.75 miles north of the proposed charter school location) will remain under the control of the local school district (Fort Sage Unified).
Location: The project site is located approximately one quarter mile north of the Town of Doyle at the intersection of Doyle Loop Road and U.S. Highway 395 at 435-500 Doyle Loop Road. All development is currently proposed at APN 141-050-95.
Zoning: The subject parcels are zoned A-1 (General Agricultural District) and A-1-H (General Agricultural District, Highway Combining District) and have an "Intensive Agriculture" land use designation in the *Lassen County General Plan, 2000*, the latter according to Planning Commission Resolution Number 02-04-01.
A.P.N.: 141-050-95, 141-050-94
Staff Contact: Stefano Richichi, Associate Planner

Pursuant to the California Environmental Quality Act, Lassen County, Lead Agency for the project identified above, has prepared a Negative Declaration stating that there is no substantial evidence in the record as currently filed which indicates that the proposed project may have a significant effect on the environment.

The public review period for the Proposed Negative Declaration for this project was held from May 14, 2019, to June 13, 2019. Any comments you may have regarding this project or the Proposed Negative Declaration may be submitted to the Lassen County Department of Planning and Building Services, 707 Nevada Street, Suite 5, Susanville, California, during or prior to the scheduled public hearing. The Proposed Negative Declaration and Initial Study for this project are available for inspection at the Department of Planning and Building Services, at the address given above.

The Lassen County Planning Commission will hold a public hearing to consider the project at 1:30 p.m. on Tuesday, July 2, 2019, in the Board of Supervisors' Chambers, 707 Nevada Street, Susanville, 96130. All interested persons are invited to attend the meeting and be heard, or to submit comments to the Department of Planning and Building Services, at the address above.

Maurice L. Anderson,
Director

MLA:aje

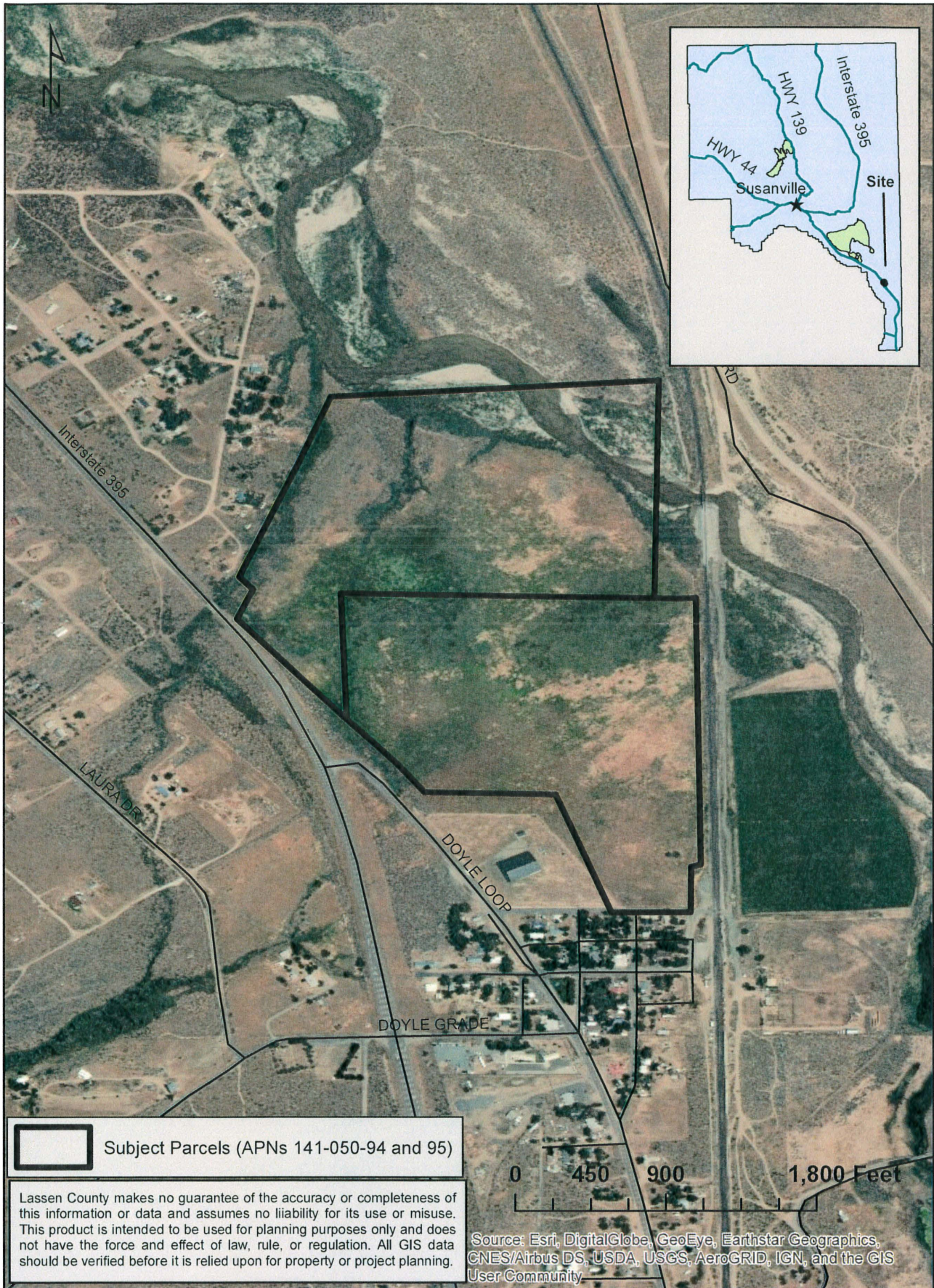
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Distribution: Supervisor Hammond (5); Long Valley Charter School (Property Owner); Sherri Morgan (Applicant); Nick Trover (Agent); Co. Assessor's Office; Co. Building Official; Co. Public Works/Road Div.; Co. Public Works/Transportation; Sheriff;) Co. Fire Warden/CAL FIRE; Co. Environmental Health Dept.; Co. Public Works; Lahontan RWQCB (email); Dept. of Fish & Wildlife: (Redding/Wendel); Caltrans, District 2; State Clearinghouse (15 Copies); Doyle Fire Protection District; Co. Air Pollution Control Officer; Plumas-Sierra REC; Union Pacific Railroad; Division of State Architect; Dept. of Water Resources (DWR); Pit River Tribe of California; Greenville Rancheria of Maidu Indians; Susanville Indian Rancheria; Honey Lake Maidu; Washoe Tribe of Nevada and California; Fort Sage Unified School District; Lassen Community College District; Termo-Ravendale School District; California Department of Education-School Facilities and Transportation Services Division; Department of California Highway Patrol-Susanville Area Office; property owners within 750 feet of proposed and existing school sites.

NOTE: Anyone not satisfied with the action of the Planning Commission may, within ten (10) days, appeal in writing to the Board of Supervisors.

NOTE: Anyone wishing to challenge in court an action on the project described above may be limited to raising only those issues raised at the public hearing for this project or in written correspondence delivered at, or prior to, said public hearing.

UP2018-007ND/PCPHND

Use Permit #2018-007, Initial Study #2018-009, Long Valley Charter School



Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018082064

Project Title: Use Permit #2018-007, Initial Study #2018-009, Long Valley Charter School

Lead Agency: County of Lassen Contact Person: Assoc. Planner Stefano Richichi
Mailing Address: 707 Nevada St., Suite 5 Phone: (530) 251-8269
City: Susanville Zip: 96130 County: Lassen

Project Location: County: Lassen City/Nearest Community: Doyle
Cross Streets: Doyle Loop Road and U.S Highway 395 Zip Code: 96109
Longitude/Latitude (degrees, minutes and seconds): 40 ° 1 ' 55.65" N / 120 ° 6 ' 24.74" W Total Acres: 107.49
Assessor's Parcel No.: 141-050-95 and 94 Section: 7 and 8 Twp.: 25 N Range: 17 E Base: MDB&M
Within 2 Miles: State Hwy #: U.S. Highway 395 Waterways: Long Valley Creek
Airports: N/A Railways: Western Pacific Railway Schools: Long Valley Charter

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[X] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

MAY 13 2019

STATE CLEARINGHOUSE

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[X] Educational: See attachments
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

A-1 (General Agricultural District), A-1-H, (General Agricultural District, Highway Combining District); "Extensive Agriculture"

Project Description: (please use a separate page if necessary)

Proposal to construct a charter school, which comprises an approximately 17,757-square-foot main building (for classrooms, offices, a multipurpose room, and a library/resource area), an 8,000-square-foot gym, two 900-square-foot portable buildings (for additional offices and independent learning), a 54,000-square-foot sports field, two basketball courts, a kindergarten play area, the related parking lot, and a 5-foot-wide Class II bicycle lane along with bicycle parking facilities. The existing charter school location (approximately 1.75 miles north of the proposed charter school location) will remain under the control of the local school district (Fort Sage Unified). The project site is located approximately one quarter mile north of the Town of Doyle at 435-500 Doyle Loop Road. All development is currently proposed at APN 141-050-95.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 5 - 13 - 2019

SCH COMPLIANCE 6 - 12 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 1
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 65
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other: School Construction

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018082064

Please forward late comments directly to the Lead Agency

AQMD/APCD 14

(Resources: 5 / 18)