

2019018146

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Caltrans, District 4
111 Grand Avenue, Environmental Maintenance
Oakland, CA.94612

County Clerk
County of: San Mateo

(Address)

Project Title: Repair erosion at slipout, install wire mesh to minimize eroslon - 3Q070 / 041900147

Project Applicant: Caltrans D4 Maintenance

Project Location - Specific:

Northbound Route 35 at PM 15.7, at Sierra Morena Road, near Woodside, San Mateo County.

Project Location - City: near Woodside Project Location - County: San Mateo

Description of Nature, Purpose and Beneficiaries of Project:

Repair slipout at the above location. This repair will contain the erosion causing the unstable material to spill onto the roadway and make the transportation corridor safer for travelers.

Name of Public Agency Approving Project: _____

Name of Person or Agency Carrying Out Project: _____

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: PRC 21084; 14CCR 15300 et seq.
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Modernization of highway/tunnel by resurfacing, restoration, rehabilitation, reconstruction, adding shoulders or adding auxiliary lanes. (e.g., parking, weaving, turning, climbing).

Lead Agency
Contact Person: Michael McGowan Area Code/Telephone/Extension: 510-286-6008

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Michael McGowan Date: 1/9/2019 Title: Branch Chief, Env. MaInt.

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at Office of Planning & Research

JAN 09 2019
STATE CLEARINGHOUSE