



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** June 22, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2017032025  
**CSA 17 Wastewater Collection and Treatment Improvement Project**

---

Per Lead Agency, the above-mentioned project was sent to your office for review on **(06/22/22)** incorrectly noting the document type as *Mitigated Negative Declaration*. It has come to our attention that the document is actually an **Addendum**. We apologize for this error and request that you note the above information for your files.

All other project information remains the same.