

Notice of Completion & Environmental Document Transmittal

To: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916.445.0613

Project Title: CSA 17 Wastewater Collection and Treatment Improvement Project
Lead Agency: Shasta County **Contact Person and Title:** William Miller
Mailing Address: 1855 Placer Street **Phone:** 530.245.6818
City: Redding Zip: 96001 **E-Mail:** wmiller@shastacounty.gov

Location Details

County: Shasta **City/Nearest Community:** Cottonwood (Unincorporated) **Zip Code:** 96022
Cross Streets: Various **Total Acres:** ~0.57
Longitude/Latitude: 40° 23' 25" N / 122° 16' 29" W (Centroid)
Assessor's Parcel No: Various

Within 2 Miles

State Highways: Interstate 5 **Railways:** Union Pacific Railroad **Airports:** None **Schools:** West Cottonwood School,
Cottonwood Creek Charter School

Waterways: Cottonwood Creek**Township:** 12N **Range:** 4W **Sections:** 1, 2, 11, and 12 **Base:** MDM**Document Type:****CEQA:** Addendum No. 2 to a Mitigated Negative Declaration **NEPA:** N/A**Local Action Type:** Other: Project Approval**Development Type:** **Wastewater Facilities:** **Type:** Wastewater Treatment and Collection System Improvements**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetics/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural land	<input checked="" type="checkbox"/> Floodplain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archaeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous Materials	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: GHG Emissions; Energy

Present Land Use / Zoning / General Plan Designation:**General Plan Designation:** Public Facilities, Urban Residential, Suburban Residential, Retail Commercial, and Commercial/Light Industrial**Zoning:** Single-Family Residential (R-1), Multi-Family Residential (R-3-8DR and R-3-5DR), General Commercial (C-2), Planned Development (PD), Public Facilities (PF), Residential (R-1, IR, and R-R). Land uses in proximity to the Addendum No. 2 sewer main replacement include a charter school to the east, a single-family residence to the south, and the Cottonwood Community Library and general retail uses to the west adjacent to the alleyway.

Project Description: Shasta County adopted a MND for the project on April 18, 2017. The MND addressed sewer system improvements in the unincorporated community of Cottonwood, including improvements to the existing wastewater treatment plant (WWTP), Black Lane Lift Station, Quail Lane Lift Station, and Cottonwood (Main) Lift Station; repair of manholes; installation of parallel or replacement collection lines; and spot repairs of the collection lines. An Addendum to the MND (Addendum No. 1) was adopted by the County on August 2, 2022, to address improvements to the Crowley Creek Lift Station, replacement of additional sewer mains, and repair of additional manholes. The proposed Addendum (Addendum No. 2) addresses the replacement of an additional ~140 feet of sewer main.

Reviewing Agencies Checklist

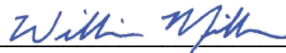
- | | |
|---|--|
| <p>Air Resources Board</p> <p>Boating & Waterways, Department of</p> <p>California Highway Patrol</p> <p>Caltrans District 2</p> <p>Caltrans Division of Aeronautics</p> <p>Caltrans Transportation Planning</p> <p>Central Valley Flood Protection Board</p> <p>Coachella Valley Mtns. Conservancy</p> <p>Coastal Commission</p> <p>Colorado River Board</p> <p>Conservation, Department of</p> <p>Corrections and Rehabilitation, Department of</p> <p>Delta Protection Commission</p> <p>Education, Department of</p> <p>Energy Commission</p> <p>X Fish & Wildlife, Region 1</p> <p>Food & Agriculture, Department of</p> <p>Forestry and Fire Protection, Department of</p> <p>General Services, Department of</p> <p>Health Services, Department of</p> <p>Housing & Community Development</p> <p>X Native American Heritage Commission</p> | <p>X Office of Historic Preservation</p> <p>Office of Public School Construction</p> <p>Parks & Recreation, Department of</p> <p>Pesticide Regulation, Department of</p> <p>Public Utilities Commission</p> <p>X Regional WQCB, Region 1 (North Coast)</p> <p>Natural Resources Agency</p> <p>Resources Recycling and Recovery, Department of</p> <p>S.F. Bay Conservation & Development Comm.</p> <p>San Gabriel & Lower L.A. Rivers & Mtns. Conservancy</p> <p>San Joaquin River Conservancy</p> <p>Santa Monica Mtns. Conservancy</p> <p>State Lands Commission</p> <p>SWRCB: Clean Water Grants</p> <p>X SWRCB: Division of Financial Assistance</p> <p>SWRCB: Division of Drinking Water, District 1</p> <p>Tahoe Regional Planning Agency</p> <p>Toxic Substances Control, Department of</p> <p>X Water Resources, Department of (DWR)</p> <p>Other:</p> |
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Local Public Review Period (to be filled in by lead agency)

Starting Date: **March 1, 2025** Ending Date: **March 31, 2025**

Lead Agency (Complete if applicable):

Consulting Firm: ENPLAN	Applicant: Shasta County
Address: 3179 Bechelli Ln., Ste. 100	Address: 1855 Placer Street
City/State/Zip: Redding, CA 96002	City/State/Zip: Redding, CA 96001
Contact: Carla L. Thompson, AICP	Phone: 530.245.6818
Phone: 530.221.0440 Ext. 7112	

Signature of Lead Agency Representative:  2/24/25
William Miller **Date**
Assistant Engineer

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.