

Notice of Determination

To: Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, CA 95814	From: Department of Fish and Wildlife Wildlife Conservation Board P.O. Box 944209 Sacramento, CA 99244-2090
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County Clerk (County of): San Bernardino

Contact: Geneva Iversen-Krampitz
Phone: (916) 539-5326

Lead Agency: County of San Bernardino

Contact: Carrie Hyke

Phone: (909) 387-5530

SUBJECT: Filing Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (If submitted by State Clearinghouse): 2014121048

Project Title: Desert View Conservation Area Trails

Project Location: Joshua Tree in San Bernardino County

CEQA Region: S. CA

Project Description:

Project will complete and install recreational and educational improvements, and wildland protective measures including: two 'discovery shelter' shade structures, interpretive signage, picnic amenities, a viewing platform and new barriers to protect wildlife and habitat including boulders and/or fencing. WCB Project Tracker ID: 2023095.

This is to advise that the Wildlife Conservation Board has approved the above-described project on 11/15/23 and has made the following determinations regarding the above-described project.

Lead Agency **Responsible Agency**

1. The Project [will will not] have a significant effect on the environment.
2. An environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [were were not] made a condition of WCB's approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted by WCB for this project.
5. A statement of Overriding Considerations [was was not] adopted by WCB for this project.
6. Findings [were were not] made by WCB pursuant to the provision of CEQA.

This is to certify that the Desert View Conservation Area Trails with comments and responses and record of the project approval is available to the General Public at: 157 West Fifth Street, 2nd Floor. San Bernardino, CA 92415-0450

DocuSigned by:
Signature: 

Title: Deputy Executive Director

Date: 11/16/2023

SCH#: 2014121048

Posted:
Date Received for Filing: