



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 37-12/02/2024-0984
 STATE CLEARING HOUSE NUMBER (If applicable)
 2012061053

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF LA MESA	LEAD AGENCY EMAIL	DATE 12/02/2024
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2024-NOD-0133	

PROJECT TITLE
 ADDENDUM TO THE 2018 CLIMATE ACTION PLAN SEIR FOR THE CLIMATE ACTION PLAN UPDATE

PROJECT APPLICANT NAME CITY OF LA MESA	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-667-1177
PROJECT APPLICANT ADDRESS 8130 ALLISON AVE	CITY LA MESA	STATE CA
		ZIP CODE 91942

PROJECT APPLICANT (Check appropriate box)
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,816.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD

Cash Credit Check Other TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>ERS</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, ELVA STORKE, Deputy
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Payment Reference #: VITALCHECK: 192227839/015612 REM: 03/14/2018 RECT: 37-2018-0218



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED
Dec 02, 2024 09:14 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-001070
State Receipt # 37120220240984
Document # 2024-NOD-133

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

ADDENDUM TO THE 2018 CLIMATE ACTION PLAN SEIR FOR THE CLIMATE
ACTION PLAN UPDATE

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** December 2, 2024
Posted December 2, 2024 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Print Form

Notice of Determination

Appendix D

To:
Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

From:
Public Agency: City of La Mesa
Address: 8130 Allison Ave La Mesa, CA 91942
Contact: Community Development Department
Phone: 619-667-1177

County Clerk
County of: San Diego
Address: 1600 Pacific Highway, Room 260 San Diego, CA 92101-2400

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2012061053

Project Title: Addendum to the 2018 Climate Action Plan SEIR for the Climate Action Plan Update

Project Applicant: City of La Mesa

Project Location (include county): La Mesa/San Diego

Project Description:

City of La Mesa Addendum to the 2018 Climate Action Plan Supplemental Environmental Impact Report (SEIR) for the Climate Action Plan Update

This is to advise that the City of La Mesa has approved the above (Lead Agency or Responsible Agency)

described project on 11/26/2024 and has made the following determinations regarding the above described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: www.cityoflamesa.us/climateactionplan

Signature (Public Agency): [Signature] Title: Assistant Director of CD

Date: Nov. 27, 2024 Date Received for filing at OPR:

Print Form

Notice of Determination

Appendix D

To:
[] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:
Public Agency: City of La Mesa
Address: 8130 Allison Avenue
La Mesa, CA 91942
Contact: Howard Lee
Phone: 619-867-1186

[] County Clerk
County of: San Diego
Address: 1800 Pacific Highway, Suite 260
San Diego, CA 92112-1750

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2012081053

Project Title: City of La Mesa Climate Action Plan Supplemental Environmental Impact Report

Project Applicant: City of La Mesa

Project Location (Include county): City of La Mesa, San Diego County

Project Description:

The City of La Mesa's Climate Action Plan (CAP) describes the 2010 baseline and GHG emissions for 2020 and 2035, and identifies the achievable, measurable strategies and actions to reduce emissions. By reducing emissions to 15% below 2010 levels by 2020 and 53% below the 2010 levels by 2035, the Plan will reduce GHG emissions consistent with the State's goals. In July 2013, the City Council adopted the La Mesa General Plan and certified the EIR, which included a mitigation measure to develop and adopt a CAP. This Supplemental EIR updates the information in the General Plan EIR, as appropriate, to address implementation of the CAP.

This is to advise that the City of La Mesa has approved the above ([] Lead Agency or [] Responsible Agency)

described project on March 13, 2018 and has made the following determinations regarding the above (date) described project.

- 1. The project [] will [] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [] was not adopted for this project.
6. Findings [] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of La Mesa, 8130 Allison Avenue, La Mesa, CA 91942 (City File # CR-14-03)

Signature (Public Agency): [Signature] Title: Associate Planner

Date: 03/14/2018 Date Received for filing at OPR:

Governor's Office of Planning & Research

MAR 14 2018

STATE CLEARINGHOUSE

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.



State of California - Department of Fish and Wildlife
2018 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER:
 37-2018- 0218
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2012061053

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF LA MESA	LEAD AGENCY EMAIL --	DATE 03/14/2018
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COUNTY/STATE AGENCY OF FILING San Diego County	DOCUMENT NUMBER *20180041*
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PROJECT TITLE CITY OF LA MESA CLIMATE ACTION PLAN SUPPLEMENTAL ENVIRONMENTAL IMPACT REPORT

PROJECT APPLICANT NAME CITY OF LA MESA	PROJECT APPLICANT EMAIL --	PHONE NUMBER 619.667.1185
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PROJECT APPLICANT ADDRESS 8130 ALLISON AVENUE	CITY LA MESA	STATE CA	ZIP CODE 91942
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PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | | |
|---|--------|------------|----|------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | 180041 | \$3,168.00 | \$ | \$3,168.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | | \$2,280.75 | \$ | |
| <input type="checkbox"/> Certified Regulatory Program document (CRP) | | \$1,077.00 | \$ | |
|
 | | | | |
| <input type="checkbox"/> Exempt from fee | | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | | |
|
 | | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | | \$850.00 | \$ | |
| <input checked="" type="checkbox"/> County documentary handling fee | | | \$ | \$50.00 |
| <input type="checkbox"/> Other | | | \$ | |

PAYMENT METHOD:

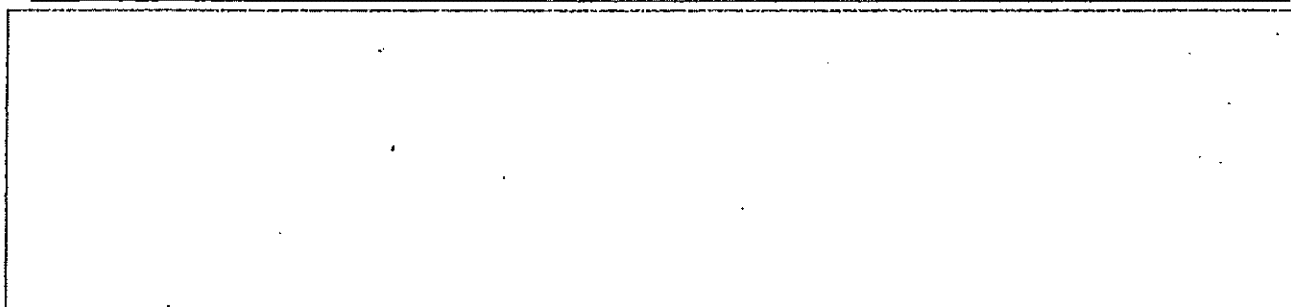
- Cash
 Credit
 Check
 Other CK # 121212
 TOTAL RECEIVED \$ \$3,218.00

SIGNATURE

X *Colette Reison*

AGENCY OF FILING PRINTED NAME AND TITLE

San Diego County COLETTE REISON , Deputy



Print Form

Notice of Determination

Appendix D

To:
[] Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

From:
Public Agency: City of La Mesa
Address: 8130 Allison Avenue
La Mesa, CA 91942
Contact: Howard Lee
Phone: 619-667-1185

[] County Clerk
County of: San Diego
Address: 1600 Pacific Highway, Suite 260
San Diego, CA 92112-1750

Lead Agency (if different from above):
Address:
Contact:
Phone:

180041

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2012061053

Project Title: City of La Mesa Climate Action Plan Supplemental Environmental Impact Report

Project Applicant: City of La Mesa

Project Location (include county): City of La Mesa, San Diego County

Project Description:

The City of La Mesa's Climate Action Plan (CAP) describes the 2010 baseline and GHG emissions for 2020 and 2035, and identifies the achievable, measurable strategies and actions to reduce emissions. By reducing emissions to 15% below 2010 levels by 2020 and 53% below the 2010 levels by 2035, the Plan will reduce GHG emissions consistent with the State's goals. In July 2013, the City Council adopted the La Mesa General Plan and certified the EIR, which included a mitigation measure to develop and adopt a CAP. This Supplemental EIR updates the information in the General Plan EIR, as appropriate, to address implementation of the CAP.

This is to advise that the City of La Mesa has approved the above [] Responsible Agency or [] Responsible Agency

described project on March 13, 2018 and has made the following determinations regarding the above described project.

- 1. The project [] will [] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [] was not adopted for this project.
6. Findings [] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of La Mesa, 8130 Allison Avenue, La Mesa, CA 91942 (City File # CR-14-03)

Signature (Public Agency): [Signature] Title: Associate Planner

Date: 03/14/2018 Date Received for filing at OPR:

FILED

Ernest J Dronenburg, Jr. Recorder County Clerk

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

MAR 14 2018
BY [Signature] DEPUTY

Revised 2011



San Diego County



Transaction #: 3020403
 Receipt #: 2018113173

Ernest J. Dronenburg, Jr.
 Assessor/Recorder/County Clerk
 1600 Pacific Highway Suite 260
 P. O. Box 121750, San Diego, CA 92112-1750
 Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 03/14/2018
 Cashier Location: SD

Print Date: 03/14/2018 10:27 am

Payment Summary

Total Fees:	\$3,218.00
Total Payments:	\$3,218.00
Balance:	\$0.00

Payment

CHECK PAYMENT \$3,218.00

Total Payments \$3,218.00

Miscellaneous Item

FISH & WILDLIFE FEES

Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Fees:	Fish & Wildlife Environmental Impact Report	\$3,168.00
Total Fees Due:		\$3,218.00

Grand Total - All Documents: \$3,218.00

121212



City of La Mesa
 8130 ALLISON AVENUE
 LA MESA, CALIFORNIA 91942
 (619) 463-6611

UNION BANK
 530 B STREET
 SAN DIEGO, CA 92101

16-49
 1220

CHECK DATE
 03/08/18

CHECK NO.
 121212

GENERAL ACCOUNT

AMOUNT

\$*****3,218.00*

PAY THE SUM OF THREE THOUSAND, TWO HUNDRED EIGHTEEN DOLLARS & ZERO CENTS

TO THE ORDER OF DEPARTMENT OF FISH & WILDLIFE
 COUNTY OF SAN DIEGO- CLERKS OFFICE
 1600 PACIFIC HIGHWAY, ROOM 260
 SAN DIEGO CA 92101

Mark Cupast...
Eldon...

⑈ 121212 ⑈ ⑆ 22000496⑆ 2170001373 ⑈

San Diego County



Transaction #: 8114224
Receipt #: 2024432623

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 12/02/2024
Cashier Location: SD

Print Date: 12/02/2024 9:15 am

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment	
VITALCHEK PAYMENT	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOD	FILE #: 2024-001070 Date: 12/02/2024 9:14AM Pages: 6
	State Receipt # 37-12/02/2024-0984
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00