

NOTICE OF DETERMINATION

To: County of Los Angeles
Registrar-Recorder/County Clerk
Attn: Business Filing & Registration
12400 Imperial Hwy
Norwalk, CA 90650

and

Office of Planning and Research
State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

ORIGINAL FILED

From: City of El Monte
11333 Valley Boulevard
El Monte, CA 91731

SEP 01 2022

LOS ANGELES, COUNTY CLERK

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Addendum No. 4 to the Program EIR (SCH No. 2005121046) prepared for the
2022 Parcel 2 Development of the El Monte Gateway Project

Table with 3 columns: Project Title, State Clearinghouse Number, Lead Agency Contact Person, Area Code/Telephone/Extension. Row 1: SCH#2005121046, Tony Bu, (626) 580-2152.

Project Location: This Addendum addresses modifications to Parcel 2 within the El Monte Gateway site. The location of the project site is as follows: The El Monte Gateway Specific Plan encompasses approximately 65 acres and is bounded by the Rio Hondo Channel on the west; Valley Boulevard on the north; Santa Anita Avenue on the east; and the I-10 Freeway on the south.

Project Description: After considering the available options for compliance with the California Environmental Quality Act (CEQA) for this updated 2022 Parcel 2 Development Plan, the City concluded that due to potential changes in circumstances since the 2016 approval and the addition of several new environmental topics in the standard Initial Study Environmental Checklist Form (such as Energy and Vehicle Miles Traveled (VMT)), a new Addendum should be compiled for consideration with the 2022 Parcel 2 Development Plan.

This is to advise that the City of El Monte has approved the above described project on
Lead Agency Responsible Agency

August 30, 2022 and has made the following determination regarding the above described project:
(Date)

- 1. The project [] will [] will not have a significant effect on the environment.
2. [] An Addendum to a Certified Program Environmental Impact Report (SCH No. 2005121046) was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [] were not made a condition of the approval of this project.
3. Mitigation measures from the original Program Environmental Impact Report will be implemented in accordance with the approval of the project.
4. A Statement of Overriding Considerations [] was [] was not adopted for this project.
5. Findings [] were [] were not made pursuant to the provisions of CEQA.

Notice of Determination, page 2

This is to certify that the Addendum No. 4 and Certified Program Environmental Impact Report and record of project approval is available to the general public at:

City of El Monte, 11333 Valley Boulevard, El Monte, California 91731


Signature (Public Agency)

Senior Planner
Title

8/31/22
Date

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2022 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202209011230009
STATE CLEARING HOUSE # (If applicable) 200512046

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF EL MONTE	DATE 09/01/2022
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2022194740

PROJECT TITLE
 ADDENDUM NO. 4 TO THE PROGRAM EIR (SCH NO. 2005121046) PREPARED FOR THE 2022 PARCEL
 2 DEVELOPMENT OF THE EL MONTE GATEWAY PROJECT

PROJECT APPLICANT NAME TONY BU	PHONE NUMBER
-----------------------------------	--------------

PROJECT APPLICANT ADDRESS 11333 VALLEY BOULEVARD	CITY EL MONTE	STATE CA	ZIP CODE 91731
---	------------------	-------------	-------------------

PROJECT APPLICANT (Check appropriate box):

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ 0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,548.00	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,203.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

Cash
 Credit
 Check
 Other _____

\$ 75.00

SIGNATURE X <i>Tony Bu</i>	TITLE ITC
--------------------------------------	--------------