

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018121005**Project Title:** Rio Vista Specific PlanLead Agency: City of Jurupa ValleyContact Person: Jim Pechous, Principal PlannerMailing Address: 8930 Limonite AvenuePhone: 951-332-6464City: Jurupa ValleyZip: 92509County: Riverside**Project Location:** County: Riverside City/Nearest Community: Jurupa ValleyCross Streets: Armstrong Road & Rudidoux Blvd. Zip Code: 92509Longitude/Latitude (degrees, minutes and seconds): 34 ° 01 ' 28.3 " N / 117 ° 24 ' 21.7 " W Total Acres: 917.3Assessor's Parcel No.: see attachedSection: 4.9 Twp.: 2S Range: 5W Base: SBWithin 2 Miles: State Hwy #: 60Waterways: Santa Ana RiverAirports: Flabob AirportRailways: UPRRSchools: Mission Middle School**Document Type:**

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 1697 Acres 204.4
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. 2.6M Acres 140.3 Employees _____ Power: Type _____ MW
 Educational: 13.4 acre school site Waste Treatment: Type _____ MGD
 Recreational: 14.3 acres parks & various amenities Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant undeveloped/SP No. 243/SP

Project Description: (please use a separate page if necessary)

The proposed Specific Plan includes the following major land use components:
 ? Up to 1,897 dwelling units (du) on 204.4 acres, yielding an average density of 1.8 du/ac
 ? 1,269,774 square feet of Light Industrial building square footage on 58.3 acres
 ? 1,428,768 square feet of Business Park building square footage on 82.0 acres
 ? 510.8 acres of natural open space
 ? 14.3 acres of recreational amenities
 ? 13.4 acres for a new public elementary school

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

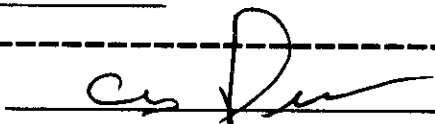
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|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 8 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 8 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 8 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

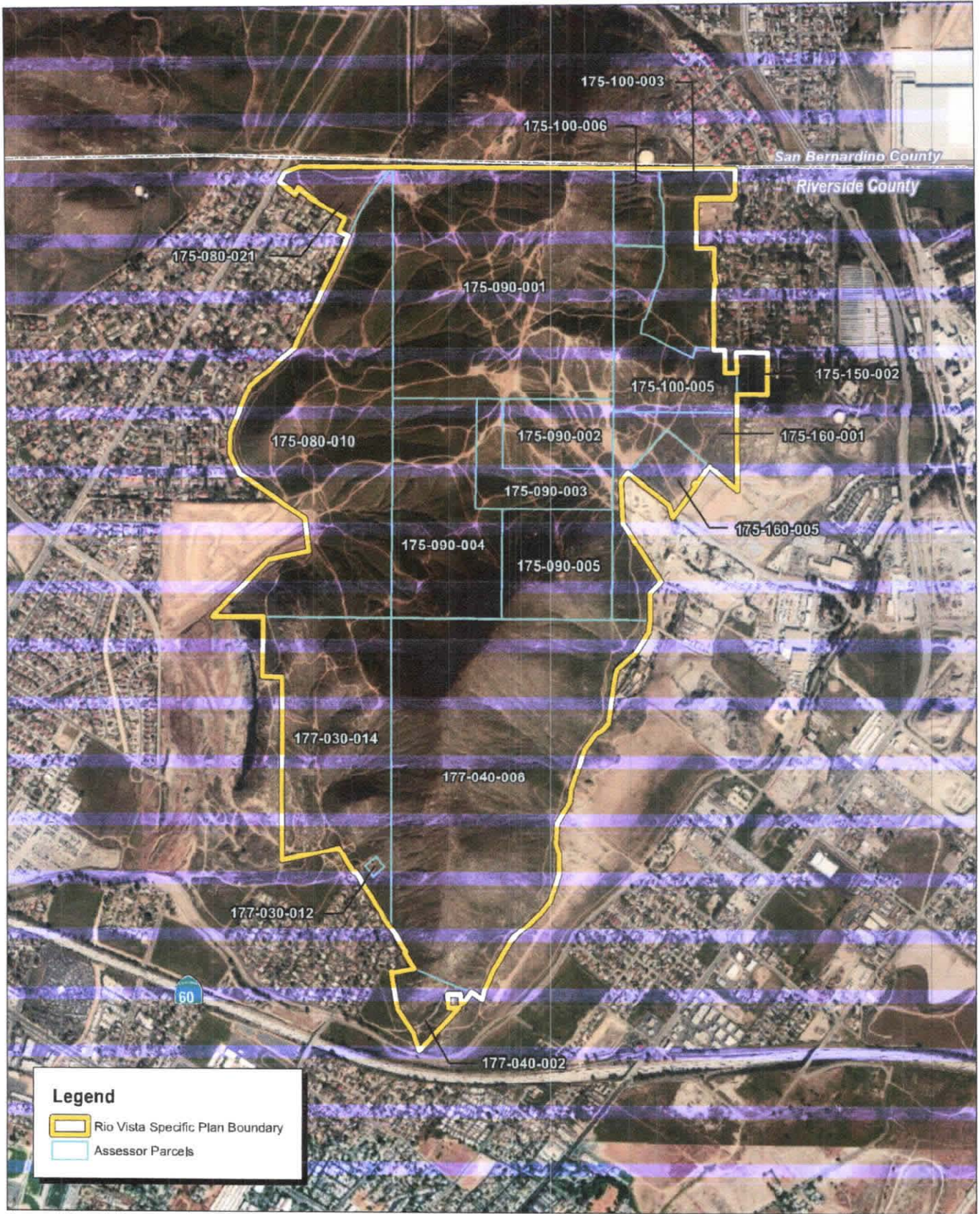
Starting Date November 26, 2021 Ending Date December 26, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>First Carbon Solutions, Inc.</u>	Applicant: <u>Brian Hardy</u>
Address: <u>250 Commerce Street, Suite 250</u>	Address: <u>3161 Michelson Dr. Ste. 425</u>
City/State/Zip: <u>Irvine, CA 92602</u>	City/State/Zip: <u>Irvine, CA 92612</u>
Contact: <u>Jason Brandman</u>	Phone: <u>949-382-4124</u>
Phone: <u>925-200-1656</u>	

Signature of Lead Agency Representative:  Date: 11/23/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.



Source: ESRI Aerial Imagery. Riverside County.

Legend

-  Rio Vista Specific Plan Boundary
-  Assessor Parcels

