

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018041025

Project Title: Sherbeck Field Improvements Project

Lead Agency: North Orange County Community College District Contact Person: Richard Williams
Mailing Address: 1830 A W. Romneya Drive Phone: 714.808.4893
City: Anaheim, CA Zip: 92801 County: Orange

Project Location: County: Orange City/Nearest Community: Fullerton
Cross Streets: North Berkeley Avenue; North Lemon Street; East Chapman Avenue Zip Code: 92832
Longitude/Latitude (degrees, minutes and seconds): 33 ° 52 ' 35.35" N / 117 ° 55 ' 01.27" W Total Acres: 4.36
Assessor's Parcel No.: N/A Section: 27,34 Twp.: 3S Range: 10W Base: La Habra
Within 2 Miles: State Hwy #: SR-57, SR-91 Waterways: Brea Creek, Fullerton Creek
Airports: N/A Railways: BSNF Railway Schools: Fullerton Union H.S.

Document Type:

CEQA: [ ] NOP [x] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] Draft EIS [ ] Other:
[ ] Neg Dec (Prior SCH No.) [ ] FONSI
[ ] Mit Neg Dec Other:

vermont Office of Planning & Research
MAY 1 MAY 15 2019

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

STATE CLEARINGHOUSE

Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[x] Educational: Field Improvements
[ ] Recreational: \_\_\_\_\_
[ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Transportation: Type \_\_\_\_\_
[ ] Mining: Mineral \_\_\_\_\_
[ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_
[ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Other: \_\_\_\_\_

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[ ] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Zoning: P-L Public Land; General Plan Designation: School

Project Description: (please use a separate page if necessary)

Sherbeck Field is located in the northeastern portion of the Fullerton College campus. Sherbeck Field is 4.36 acres and currently consists of a turf football field that is surrounded by a 400-meter-long track, with a two-story field house at the western edge of the field and a scoreboard at the eastern end of the field. Currently, Sherbeck Field does not have permanent seating or lighting. The proposed project would involve the following improvements: permanent prefabricated aluminum bleachers with capacity for 4,417 spectators; six field lighting stanchions, with two stanchions on the north side of the field, two stanchions at the south side of the field, one stanchion on the eastern edge of the field, and one stanchion on the western edge of the field; sound system to be used exclusively for athletic competition events; press box; and storage building.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 15 - 2019

SCH COMPLIANCE

7 - 1 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 5
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 8
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
San Gabriel Mountains Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018041025

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 5 / 18)

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #12	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input type="checkbox"/> Native American Heritage Commission	

-----  
**Local Public Review Period (to be filled in by lead agency)**

Starting Date May 15, 2019 Ending Date June 28, 2019

-----  
**Lead Agency (Complete if applicable):**

Consulting Firm: Dudek Applicant: (same as Lead Agency)  
Address: 27372 Calle Arroyo Address: \_\_\_\_\_  
City/State/Zip: San Juan Capistrano, CA 92675 City/State/Zip: \_\_\_\_\_  
Contact: Rachel Struglia Phone: \_\_\_\_\_  
Phone: 949.373.8313

-----  
Signature of Lead Agency Representative:  Date: May 8, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.