

# Notice of Completion and Environmental Document Transmittal

SCH # 2017101033

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**Project Title:** San Bernardino Countywide Plan

Lead Agency: County of San Bernardino

Contact Person: Jerry L. Blum

Street Address: 385 N. Arrowhead Avenue

Telephone: (909) 387-8311

City: San Bernardino

Zip Code: 92415

County: San Bernardino County

**Project Location:** County: San Bernardino County City/Nearest Community: N/A

Cross Streets: N/A

Zip Code: 92415

Lat. / Long.: Various, Countywide

Total Acres: 12,263,271

Assessor's Parcel No. N/A

Section: Various

Twp: Various

Range: Various

Base: San Bernardino

Within 2 Miles: State Hwy #: Various

Waterways: Various

Governor's Office of Planning & Research

Airports: Various

us

Railways: Various

Schools: Various

JUN 17 2019

STATE CLEARINGHOUSE

**Document Type:**

- |   |  |   |   |
|---|--|---|---|
| <b>CEQA:</b> <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR                           | <b>NEPA:</b> <input type="checkbox"/> NOI | <b>Other:</b> <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons       | <input type="checkbox"/> Supplement/Subsequent EIR           | <input type="checkbox"/> EA               | <input type="checkbox"/> Final Document               |
| <input type="checkbox"/> Neg Dec          | (Prior SCH No.) _____  | <input type="checkbox"/> Draft EIS        | <input type="checkbox"/> Other: _____                 |
| <input type="checkbox"/> Mit Neg Dec      | <input checked="" type="checkbox"/> Other: Draft Program EIR | <input type="checkbox"/> FONSI            |   |

**Development Type:**

- Total Acres** (approximate): 12,263,271 (unincorporated San Bernardino County)
- Other: Projected growth (2016-2040) in unincorporated County based on Countywide Plan Update is as follows:  
 Population: 46,437  
 Housing Units: 14,379  
 Employment: 12,546  
 Building SF: 19,397,900

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input checked="" type="checkbox"/> Fiscal                     | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation               |
| <input checked="" type="checkbox"/> Agricultural Land        | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input checked="" type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Forest Land/Fire Hazard    | <input checked="" type="checkbox"/> Septic Systems                  | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input checked="" type="checkbox"/> Sewer Capacity                  | <input checked="" type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife                 |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Growth Inducing          |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Land Use                 |
| <input checked="" type="checkbox"/> Economic/Jobs            | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Cumulative Effects       |

**Present Land Use/Zoning/General Plan Designation:**

Land Use: Zoning: General Plan

**Project Description:**

The Project is a comprehensive plan that is driven by the Countywide Vision (2011) and meets California Code requirements for a general plan. The Countywide Plan includes four major components:

- » A County Policy Plan, an update and expansion of the County's General Plan, including a new approach to county planning that includes social services, healthcare services, public safety, and other regional county services provided in both incorporated and unincorporated areas.
- » A set of Community Action Guides to replace existing Community Plans with a greater focus on community self-reliance, grass-roots action, and implementation. Goals, policies, land use, and infrastructure decisions for the community planning areas will be addressed in the County Policy Plan.
- » A County Business Plan, with governance policies, operational metrics, and implementation strategies that outline the County's approach to providing municipal services in the unincorporated areas and regional services for both incorporated and unincorporated areas.
- » A Regional Issues Forum, an online resource for sharing information and resources related to issues confronting the County as a whole, including the work of the Countywide Vision element groups.

State Clearinghouse Contact:

(916) 445-0613

dl

State Review Began:

6 - 17 - 2019

SCH COMPLIANCE

8 - 15 - 2019

**Project Sent to the following State Agencies**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Resources             | <input checked="" type="checkbox"/> Cal EPA                |
| <input type="checkbox"/> Boating & Waterways              | <input checked="" type="checkbox"/> ARB: Airport & Freight |
| <input type="checkbox"/> Central Valley Flood Prot.       | <input type="checkbox"/> ARB: Transportation Projects      |
| <input type="checkbox"/> Coastal Comm                     | <input type="checkbox"/> ARB: Major Industrial/Energy      |
| <input type="checkbox"/> Colorado Rvr Bd                  | <input type="checkbox"/> Resources, Recycl. & Recovery     |
| <input checked="" type="checkbox"/> Conservation          | <input type="checkbox"/> SWRCB: Div. of Drinking Water     |
| <input checked="" type="checkbox"/> CDFW # 6              | <input type="checkbox"/> SWRCB: Div. Drinking Wtr #        |
| <input checked="" type="checkbox"/> Cal Fire              | <input type="checkbox"/> SWRCB: Div. Financial Assist.     |
| <input checked="" type="checkbox"/> Historic Preservation | <input checked="" type="checkbox"/> SWRCB: Wtr Quality     |
| <input checked="" type="checkbox"/> Parks & Rec           | <input type="checkbox"/> SWRCB: Wtr Rights                 |
| <input type="checkbox"/> Bay Cons & Dev Comm.             | <input type="checkbox"/> Reg. WQCB #                       |
| <input type="checkbox"/> DWR                              | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC     |

**Yth/Adlt Corrections**

Corrections

**CalSTA**

- Aeronautics
- CHP
- Caltrans # 9
- Trans Planning

**Other**

- Education
- Food & Agriculture
- HCD
- OES
- State/Consumer Svcs
- General Services

**Independent Comm**

- Delta Protection Comm
- Delta Stewardship Council
- Energy Commission
- NAHC
- Public Utilities Comm
- Santa Monica Bay Restoration
- State Lands Comm
- Tahoe Rgl Plan Agency
- Conservancy
- Other: \_\_\_\_\_

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2017101033

Please forward late comments directly to the Lead Agency

AQMD/APCD 33/26

(Resources: 6 / 22)

**Form A, continued**  
**Notice of Completion and Environmental Document Transmittal**

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
 If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board          | <input type="checkbox"/> Office of Historic Preservation                                    |
| <input type="checkbox"/> Boating and Waterways, Department of    | <input type="checkbox"/> Office of Public School Construction                               |
| <input type="checkbox"/> California Highway Patrol               | <input type="checkbox"/> Parks and Recreation   |
| <input checked="" type="checkbox"/> Caltrans District # 8        | <input type="checkbox"/> Pesticide Regulation, Department of                                |
| <input type="checkbox"/> Caltrans Division of Aeronautics        | <input type="checkbox"/> Public Utilities Commission  |
| <input type="checkbox"/> Caltrans Planning (Headquarters)        | <input type="checkbox"/> Reclamation Board  |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy  | <input checked="" type="checkbox"/> Regional WQCB # 6, 7, and 8                             |
| <input type="checkbox"/> Coastal Commission                      | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Colorado River Board                    | <input type="checkbox"/> S.F. Bay Conservation and Development Commission                   |
| <input type="checkbox"/> Conservation, Department of             | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of              | <input type="checkbox"/> San Joaquin River Conservancy                                      |
| <input type="checkbox"/> Delta Protection Commission             | <input type="checkbox"/> Santa Monica Mountains Conservancy                                 |
| <input type="checkbox"/> Education, Department of                | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Energy Commission                       | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input checked="" type="checkbox"/> Fish and Game Region # 6     | <input type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Food and Agriculture, Department of     | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Forestry and Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency                                     |
| <input type="checkbox"/> General Services, Department of         | <input type="checkbox"/> Toxic Substances Control, Department of                            |
| <input type="checkbox"/> Health Services, Department of          | <input type="checkbox"/> Water Resources, Department of                                     |
| <input type="checkbox"/> Housing and Community Development       | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Integrated Waste Management Board       | _____   |
| <input type="checkbox"/> Native American Heritage Commission     | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Office of Emergency Services            | _____   |
|  | _____   |

**Local Public Review Period (to be filled in by lead agency):**

Starting Date: 6/17/2019 Ending Date: 08/15/2019

**Lead Agency** (complete if applicable):

Consulting Firm: County of San Bernardino

Address: 385 N. Arrowhead Avenue

City/State/Zip: San Bernardino, CA 92415

Contact: Jerry L. Blum

Telephone: (909) 387-5478

**Applicant:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

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Signature of Lead Agency Representative



Date: \_\_\_\_\_

6/17/19

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Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.