

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| SCH # |
|--------------|

Project Title: _____

Lead Agency: _____ Contact Person: _____

Mailing Address: _____ Phone: _____

City: _____ Zip: _____ County: _____

Project Location: County: _____ City/Nearest Community: _____

Cross Streets: _____ Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____ Waterways: _____

Airports: _____ Railways: _____ Schools: _____

Document Type:

- | | | | |
|--------------------------------------|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | _____ |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____ |

Development Type:

- | | |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Water Quality |
| <input type="checkbox"/> Air Quality | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Land Use |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Notice of Completion, page 2

Project Description (continued):

1. Butterfield Ranch Pump Station (lift station): An existing pump station where two actions will be carried out. Internal to the existing building, the existing pumps will be upsized and the existing Motor Control Center (MCC) will be replaced by a new MCC. The purpose of the modified lift station is to pump wastewater to RP-5 i. There will be no new ground disturbance at the site, just modifications to the building interior. With no new ground disturbance, there is no potential to adversely impact any biological or cultural resources at the project site. In this analysis this facility will be referred to as Site 1.
2. Mountain Avenue Pump Station (lift station): This project will construct a new pump station (lift station) adjacent to Mountain Avenue, across from Bickmore Avenue where it intersects Mountain Avenue at IEUA's Solids Handling Facility site. This lift station will connect to the Butterfield Dual Force Main on Mountain Avenue and will help convey wastewater to the modified RP-5 Water Recycling Plant for treatment. The new lift station will operate with two new pumps with a total of 560-gallons per minute (gpm) capacity. The new pump station will be approximately 30 feet by 10 feet, which includes the valve/meter vault and the lift station pumps. The lift station depth (i.e., pump wet well) is approximately 30 feet deep. Electricity will be delivered by a new connection to local Southern California Edison (SCE) power box P5545120. The new pump station will be installed on highly disturbed ground adjacent to Mountain Avenue and on the disturbed IEUA Solids Handling Facility site. Limited biological and cultural resources can occur on this site. In this analysis this facility will be referred to as Site 2.
3. Butterfield Force Mains: Dual force mains will be installed from El Prado Road to Kimball Avenue within the Mountain Avenue right-of-way (ROW). Both force mains are 8 inches to 14-inches diameter HDPE DR 11 pipelines; Line A is a total of approximately 6,175 linear feet, and Line B is a total of 6,200 linear feet. These two mains are needed to convey wastewater flows generated outside of Prado Basin. Primary flow will be from the Butterfield Ranch Pump Station. Lesser flows from the modified RP-2 Lift Station and from the Mountain Avenue Pump Station will be conveyed as well. These force mains will terminate at the main trunk sewer in Kimball Avenue for delivery to RP--5. The two force mains will be installed within the disturbed Mountain Avenue ROW (shoulder to shoulder) where the roadway has been graded, filled, compacted and/or paved. In this analysis this facility will be referred to as Site 3.
4. RP-2 Lift Station: The existing lift station at RP-2 will be modified to receive flows generated within the Prado Basin from El Prado Golf Course and a private lift station on Pine Avenue. This pump station will deliver flows to the Butterfield Force Mains (discussed under item 3). The RP-2 Lift Station modifications include replacing the existing pumps at the RP-2 pump station with two smaller pumps, construction of an elevated platform for all electrical gear (to place the electrical equipment above the local 100-year flood level) and a standby generator. The work proposed for RP-2 is in response to the U.S. Army Corps raising the height of Prado Dam Spillway and the expanded zone of inundation in the Prado Basin. In this analysis this facility will be referred to as Site 4.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input checked="" type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 22, 2023 Ending Date January 5, 2024

Lead Agency (Complete if applicable):

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|--|--|
| Consulting Firm: <u>Tom Dodson & Associates</u> | Applicant: <u>Inland Empire Utilities Agency</u> |
| Address: <u>P.O. Box 2307</u> | Address: <u>6075 Kimball Avenue</u> |
| City/State/Zip: <u>San Bernardino, CA 92406-2307</u> | City/State/Zip: <u>Chino, CA 91708</u> |
| Contact: <u>Tom Dodson</u> | Phone: <u>909-993-1600; email: pcambias@ieua.org</u> |
| Phone: <u>(909) 882-3612</u> | |

 DocuSigned by: Pietro Cambiaso Date: 12/14/2023
 Signature of Lead Agency Representative: _____
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.