

2021 MAY 20 AM 8:18

NOTICE OF DETERMINATION

To: San Bernardino County
Clerk of the Board
385 North Arrowhead Avenue
San Bernardino, CA 92415

From: Inland Empire Utilities Agency
6075 Kimball Avenue
Chino, CA 91708

and
Office of Planning and Research
State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Addendum to the Facilities Master Plan Program Environmental Impact Report for the
RP-5 Expansion Implementation Project

Project Title

SCH#2016061064	Mr. Pietro Cambiaso	(909) 993-1639
State Clearinghouse Number	Lead Agency Contact Person	Telephone Number

Project Location

Regional Plant Number 5 (RP-5) is one of IEUA's regional wastewater reclamation facilities. RP-5 is located south of Kimball Avenue between El Prado Road and Mountain Avenue. The project area is mapped within the un-sectioned portion of the Santa Ana del Chino land grant lying within Township 2 South, Range 8 West on the USGS – Prado Dam Quadrangle, 7.5 Minute Series topographic map, Latitude 33°58'0.3" North and Longitude 117°40'20" West.

Project Description

Pull Box: The Site Plan improvements have been funded and authorized by IEUA, but after the authorization Southern California Edison (SCE) notified the Agency that the existing pull box in the park, located west of IEUA's Headquarters Building, would have to be replaced to serve the new RP-5 facilities. A pull box consists of a concrete vault in the ground that will allow SCE to pull wire from an adjacent SCE power pole or vault through buried conduit. The existing pull box as being located in close proximity to El Prado Road in the park. The new conduits that will be installed within the RP-5 site has already been addressed as part of the FMP PEIR evaluation of the whole RP-5 site plan. Therefore, the only the facility location not previously evaluated are the new pull box and removal of the existing pull box both in the park. At this location the existing pull box will removed and the new pull box will be installed. Once the pull box is installed the new wires will be pulled through the existing conduit to connect the RP-5 facilities with SCE's electrical grid.

RP-2 Contractor Laydown Area: Based on discussions with contractors during design, it was concluded that additional "laydown" area may be required for large bulky materials required for RP-5 construction activities. IEUA selected an existing disturbed and currently unused area at RP-2 to provide additional laydown area for the contractor. It is anticipated that this area will be used for bulk materials, such as imported fill material, or similar bulky materials. Note that all equipment and high value materials will be stored at the existing, more secure, RP-5 site. The materials stored at RP-2 will be transported to RP-5 on an as-needed-basis by large trucks, such as dump trucks or semi-trailers. A maximum of 30 trips per day will be allowed from the laydown site to the RP-5 construction site. Total daily vehicle miles traveled (VMT) is estimated to be about 30 miles per day. The laydown site will be used for the duration of the RP-5 construction project. After the completion of the RP-5 project, RP-2 will be decommissioned and the site (including the laydown area) will be demolished and restored as a separate future project.

DATE: 05/20/2021
 Filed On: 05/20/2021
 Removed On: 07/02/2021
 Report No: 36-05202021-298

Notice of Determination, page 2 of 2

This is to advise that the Inland Empire Utilities Agency has approved the above described project on

Lead Agency Responsible Agency

12/16/2020 and has made the following determination regarding the above described project:
(Date)

1. The project [will will not] have a significant effect on the environment.
2. An Addendum to the previously adopted Facilities Master Plan Program Environmental Impact Report (#2016061064) was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of this project.
4. Mitigation measures from the original PEIR will be implemented in accordance with the approval of the project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report and record of project approval is available to the general public at:

Inland Empire Utilities Agency located at 6075 Kimball Avenue, Chino, CA 91708



Signature

Deputy Manager of Strategic Planning and Resources

Title

5/18/2021

Date



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 05202021 — 298
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2016061064

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Inland Empire Utilities Agency	LEAD AGENCY EMAIL	DATE 05202021
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
Addendum to the Facilities Master Plan Program Environmental Impact Report for the RP-5 Expansion Implementation Project

PROJECT APPLICANT NAME Inland Empire Utilities Agency	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 993-1639
PROJECT APPLICANT ADDRESS 6075 Kimball Avenue	CITY Chino	STATE CA
		ZIP CODE 91708

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ _____	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$ _____	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$ _____	0.00

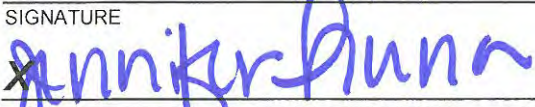
- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____	50.00
<input type="checkbox"/> Other		\$ _____	

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ _____ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
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