

NOTICE OF DETERMINATION

To: County Clerk
Sonoma County
2300 County Center Drive, Suite B177
Santa Rosa, CA 95403

From: Jessica Jones, Senior Planner
City of Santa Rosa
Planning & Economic
Development
100 Santa Rosa Avenue, Room 3
Santa Rosa, CA 95404

Office of Planning and Research
P.O. Box 3044, 1400 Tenth Street, Room 22
Sacramento, CA 95812-3044
FAX: (916) 323-3018

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code and CEQA Guidelines Section 15075

PROJECT TITLE: Roseland Area/Sebastopol Road Specific Plan and Roseland Area Annexation Projects; SCH# 2016012030

PROJECT LOCATION: Approximately 1,860 acres (1,220 acres of incorporated City land and 640 acres of unincorporated County land), generally bounded by State Route 12 to the north, Bellevue Avenue to the south, US Highway 101 to the east, and Stony Point Road to the west, in the City of Santa Rosa, Sonoma County, California.

ASSESSOR'S PARCEL NUMBER(S): Various

PROJECT DESCRIPTION: The Specific Plan provides an overall vision for future development and redevelopment within the Plan Area. The Specific Plan provides a land use diagram, circulation plan, and infrastructure improvement plan, as well as goals and policies to guide future development. The proposed land uses in the Specific Plan area are generally consistent with land uses assumed in the Santa Rosa General Plan. The proposed land use diagram would accommodate residential uses of various types at a range of densities, as well as office, retail, institutional, and industrial uses. The Specific Plan Area encompasses approximately 1,860 acres. Approximately 640 acres of unincorporated County land would be annexed in the Specific Plan.

The project also includes annexation of three additional existing unincorporated islands in southwestern Santa Rosa: West Third Street Annexation Area, approximately 22.7 acres; Brittain Lane Annexation Area, approximately 17 acres; and West Hearn Avenue Annexation Area approximately 33.8 acres. These areas encompass approximately 73.5 acres.

APPLICANT: City of Santa Rosa
100 Santa Rosa Avenue, Room 3
Santa Rosa, CA 95404
(707) 543-3410

This notice was posted on 10-21-16
and will remain posted for a period of thirty days
through 11-20-16

WILLIAM F. ROUSSEAU, Co. Clerk

BY: Danell [Signature]
DEPUTY CLERK PL

49-10212016-277

This is to advise that on October 18, 2016, the City of Santa Rosa's City Council certified an Environmental Impact Report, pursuant to the California Environmental Quality Act (CEQA), and approved the above described project. As part of the approval, the City has made the following determinations regarding the above described project:


1. The project will have a significant effect on the environment.
 will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

The EIR or Negative Declaration and record of project approval may be examined at:
The Planning & Economic Development, 100 Santa Rosa Avenue, Room 3, Santa Rosa, CA 95404; or www.srcity.org/roseland

3. Mitigation measures were made a condition of the approval of the project.
 were not made a condition of the approval of the project.
4. A Statement of Overriding Considerations was adopted for this project.
 was not adopted for this project.

This is to certify that the Environmental Impact Report is available to the General Public at:
The City of Santa Rosa, Planning & Economic Development Department, 100 Santa Rosa Avenue, Room 3, Santa Rosa, CA 95404.

City of Santa Rosa
Planning & Economic Development Department

By 
Jessica Jones
Senior Planner
(707) 543-3410

October 20, 2016



State of California - Department of Fish and Wildlife
2016 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER: 49-10212016-277
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL	DATE 10/21/2016
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 16-1021-01
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PROJECT TITLE
ROSELAND AREA/SEBASTOPOL ROAD SPECIFIC PLAN AND ROSELAND AREA ANNEXATION PROJECTS;

PROJECT APPLICANT NAME CITY OF SANTA ROSA	PROJECT APPLICANT EMAIL	PHONE NUMBER 543-3410
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PROJECT APPLICANT ADDRESS 100 SANTA ROSA AVE ROOM 3	CITY SANTA ROSA	STATE CA	ZIP CODE 95404
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$	\$3,070.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,210.25	\$	
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,043.75	\$	
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ \$3,120.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Darrell Light, Deputy County Clerk-Recorder
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William F. Rousseau
Sonoma County
County Clerk, Recorder, Assessor
585 Fiscal Drive, Suite 103 (Recorder)
2300 County Center Dr. B177 (Clerk)
Santa Rosa, CA 95403
(707)565-2651 [Rec]-(707)565-3800 [Clk]
www.sonoma-county.org/cra

Receipt: 16-55034

ProductName	Extended
FISH CLERK FISH AND WILDLIFE FILING	\$3,120.00
# Pages	2
Document #	49-10212016-277
Document Info:	CITY OF SANTA ROSA
Filing Type	EIR
No F&W Fee- prev paid (requires copy)	false
<hr/> Total	\$3,120.00
Tender (Check)	\$3,120.00
Paid By CITY OF SANTA ROSA	
Check # 00759846	

THERE IS NO HIGHER CALLING
THAN PUBLIC SERVICE
JOHN F. KENNEDY

10/21/16 9:17 AM dlight
Clerk