

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2016022083

Project Title: Creek Side Homes Project

Lead Agency: City of Arcata Contact Person: David Loya
Mailing Address: 736 F Street Phone: 707-822-5955
City: Arcata Zip: 95521 County: Humboldt

Project Location: County: Humboldt City/Nearest Community: Arcata
Cross Streets: Foster Avenue/Q Street Zip Code: 95521
Longitude/Latitude (degrees, minutes and seconds): 40 52 53.75 N / -124 05 41.47 W Total Acres: 22
Assessor's Parcel No.: 505-161-011 Section: 29 Twp.: 6N Range: 1E Base: H.B. & M
Within 2 Miles: State Hwy #: 101, 255, and 299 Waterways: Janes Creek and Jolly Giant Creek
Airports: n/a Railways: NWP (NCRA) Schools: Fuente Nueva Charter

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [x] Rezone [x] Annexation
[x] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [x] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [x] Site Plan [x] Land Division (Subdivision, etc.) [] Other:

Development Type:

[x] Residential: Units 189 Acres 16
[] Office: Sq.ft. Acres Employees [x] Transportation: Type Local access roads and trails
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[x] Recreational: Parkland and ped/bike trails [] Hazardous Waste: Type
[] Water Facilities: Type MGD [x] Other: 100-Unit Assisted Living Facility will have 50 employees

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[x] Archeological/Historical [] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [] Solid Waste [x] Land Use
[x] Drainage/Absorption [] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: Greenhouse Gases

Present Land Use/Zoning/General Plan Designation:

Vacant & Agricultural Land/Industrial, Residential, and Agricultural/Urban Reserve, Residential, Agricultural, and Public Facility

Project Description: (please use a separate page if necessary)

Annexation, redesignation/rezoning, and subdivision of parcel 505-161-011 (2000 Foster Ave) to allow 32 single-family residences and 32 accessory dwelling units, an assisted living/memory-care facility with 100 care beds, and 25 senior-restricted neighborhood cottage units. Onsite project features will also include a stream protection zone along Janes Creek, a wetland mitigation area, landscaping, pedestrian/bicycle trails, and the development and dedication of public infrastructure (access roads, utilities, stormwater facilities, etc.). Offsite improvements will include parkland, an emergency access road, pedestrian/bicycle trails, and the connection of Foster Avenue over Janes Creek which will include sidewalks, bike lanes, and a "T" type intersection.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #1 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #1 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #1 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 26, 2019 Ending Date August 12, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Danco Communities</u>
Address: _____	Address: <u>5251 Ericson Way</u>
City/State/Zip: _____	City/State/Zip: <u>Arcata, CA 95521</u>
Contact: _____	Phone: <u>707-822-9000</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 6/21/19
DAVID LOYA, DIRECTOR

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.