

Notice of Determination

Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St. Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

[X] County Clerk
County of: Placer County
Address:
2954 Richardson Dr, Auburn, CA 95603

From:

Public Agency: City of Lincoln
Address:
600 Sixth Street, Lincoln, CA 95648
Contact: Steve Prosser
Phone: 916-434-2433

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2015032102 - 2019 042008

Project Title: A&P Lincoln, LLC Tentative Subdivision Maps

Project Applicant: A&P Lincoln, LLC

Project Location (include county): City of Lincoln, Placer County

Project Description: A large and small lot tentative subdivision map to subdivide the A&P Lincoln, LLC property. The project would develop 325 low-density residential units, approximately 35.05 acres of land for commercial uses, 5.28 acres of open space, and 4.05 acres of park/active recreation.

This is to advise that the City of Lincoln has approved the above (X) Lead Agency or ( ) Responsible Agency described project on May 28, 2019 and has made the following determinations regarding the above described project.

- 1. The project [X]will [ ]will not] have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [ ]were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X]was [ ] was not] adopted for this project.
5. A statement of Overriding Considerations [X]was [ ] was not] adopted for this project.
6. Findings [X]were [ ] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: City of Lincoln Community Development Department, 600 Sixth Street, Lincoln, CA 95648

Signature (Public Agency): [Signature] Title: Director
Date: 5/29/19 Date Received for filing at OPR: Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

MAY 31 2019 Revised 2011 STATE CLEARINGHOUSE



Receipt #: 02779268  
05/20/2019 04:18 PM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 190155  
NOD, Env Impact Rpt- Fish and Game  
05/20/2019 04:18:01 PM

FISH AND WILDLIFE CLERK	\$50.00
FEE:	
FISH AND WILDLIFE EIR:	\$3,271.00
	-----
Total Document Fees:	\$3,321.00

Total Fees:	\$3,321.00
Check - 1525	\$3,321.00
	-----
Change:	\$0.00

CLKBZPF9T2, SK

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#	<b>31-190155</b>
STATE CLEARING HOUSE# (if applicable)	<b>2015032102</b>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>CITY OF LINCOLN</b>	DATE <b>05/20/2019</b>
---------------------------------------	---------------------------

COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
--

PROJECT TITLE <b>A&amp;P LINCOLN LLC TENTATIVE SUBDIVISION MAPS</b>
--

PROJECT APPLICANT NAME <b>PEERY-ARRILLAGA</b>	PHONE NUMBER <b>650-618-7000</b>
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PROJECT APPLICANT ADDRESS <b>2450 WATSON CT</b>	CITY <b>PALO ALTO</b>	STATE <b>CA</b>	ZIPCODE <b>94303</b>
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PROJECT APPLICANT (Check appropriate box):

- Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |                    |
|---|------------|--------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                               | \$3,271.00 | \$ <u>3,271.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)                                  | \$2,354.75 | \$ _____           |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ _____           |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,112.00 | \$ _____           |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ <u>50.00</u>    |
| <input type="checkbox"/> Project that is exempt from fees   |            |                    |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |                    |
| <input type="checkbox"/> DFG No Effect Determination (attach)                                       |            |                    |
| <input type="checkbox"/> Other _____  |            | \$ _____           |

PAYMENT METHOD:

- Cash  
  Credit  
  Check  
  Other

TOTAL RECEIVED **\$3,321.00**

SIGNATURE

**X** 

TITLE

**S. Kasza, DEPUTY**

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

SCANNED

**Notice of Determination**

**Appendix D**

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U.S. Mail: Street Address:  
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County Clerk  
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**From:**

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Address:  
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Contact: Steven Prosser  
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Contact:  
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**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse):

2015032102

**MAY 20 2019**

Project Title: A&P Lincoln, LLC Tentative Subdivision Maps

**POSTED**  
Through  
**RYAN RONGO COUNTY CLERK**  
By [Signature]  
Deputy Clerk

Project Applicant: A&P Lincoln, LLC

Project Location (include county): City of Lincoln, Placer County

Project Description: A large and small lot tentative subdivision map to subdivide the A&P Lincoln, LLC property. The project would develop 325 low-density residential units, approximately 35.05 acres of land for commercial uses, 5.28 acres of open space, and 4.05 acres of park/active recreation.

This is to advise that the City of Lincoln has approved the above  
( Lead Agency or  Responsible Agency)

described project on May 14, 2019 and has made the following determinations regarding the above  
(date)  
described project.

#19-155

- The project  will  will not] have a significant effect on the environment.
- An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- Mitigation measures  were  were not] made a condition of the approval of the project.
- A mitigation reporting or monitoring plan  was  was not] adopted for this project.
- A statement of Overriding Considerations  was  was not] adopted for this project.
- Findings  were  were not] made pursuant to the provisions of CEQA.

**FILED**

**MAY 20 2019**

Ryan Rongo  
COUNTY CLERK OF PLACER COUNTY  
BY: [Signature]  
Deputy

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:  
City of Lincoln Community Development Department, 600 Sixth Street, Lincoln, CA 95648

Signature (Public Agency): [Signature] Title: Director of Community Development  
Date: 5/19/19 Date Received for filing at OPR: \_\_\_\_\_

Project Location Map

