

Notice of Determination

Appendix D

To:
[ ] Office of Planning and Research
[ ] County Clerk
County of: Placer County
Address: 2954 Richardson Dr, Auburn, CA 95603

From:
Public Agency: City of Lincoln
Address: 600 Sixth Street, Lincoln, CA 95648
Contact: Steve Prosser
Phone: 916-434-2433
Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2015032102 2015042008

Project Title: SUD-B Northeast Quadrant Specific Plan

Project Applicant: Frayji Design Group

Project Location (include county): City of Lincoln, Placer County

Project Description: The specific plan would develop a mixed-use village concept that includes 430 low-density residential units, 166 multi-family units, approximately 64.7 acres of land for commercial uses, 22.6 acres of open space, and 4.0 acres of park/active recreation. Moreover, the project includes a General Plan Amendment, Special Use District B Northeast Quadrant (SUD-B NEQ) Specific Plan, SUD-B NEQ General Development Plan, two (2) Development Agreements with the two property owners (i.e. Chris Gill and A&P Lincoln, LLC), a Cooperative Funding Agreement, Public Facilities Financing Plan, and an authorization to begin the annexation proceedings for the Special Use District B Northeast Quadrant Specific Plan project.

This is to advise that the City of Lincoln has approved the above described project on May 28, 2019 and has made the following determinations regarding the above described project.

- 1. The project [ ] will [ ] will not have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ ] were [ ] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ ] was [ ] was not adopted for this project.
5. A statement of Overriding Considerations [ ] was [ ] was not adopted for this project.
6. Findings [ ] were [ ] were not made pursuant to the provisions of CEQA.

Governor's Office of Planning & Research
MAY 31 2019
STATE CLEARINGHOUSE

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: City of Lincoln Community Development Department, 600 Sixth Street, Lincoln, CA 95648

Signature (Public Agency): Steve Pro Title: Director
Date: 5/29/19 Date Received for filing at OPR:

Project Location Map



Receipt #: 02779269  
05/20/2019 04:22 PM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 190156  
NOD, Env Impact Rpt- Fish and Game  
05/20/2019 04:22:14 PM

FISH AND WILDLIFE CLERK	\$50.00
FEE:	
FISH AND WILDLIFE EIR:	\$3,271.00
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Total Document Fees:	\$3,321.00

Total Fees:	\$3,321.00
Check - 352/526	\$3,321.00
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Change:	\$0.00

CLKBZPF9T2, SK

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#	<b>31-190156</b>
STATE CLEARING HOUSE# (if applicable)	<b>2015032102</b>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>CITY OF LINCOLN</b>	DATE <b>05/20/2019</b>
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COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
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PROJECT TITLE <b>SUD-B NORTHEAST QUADRANT SPECIFIC PLAN</b>
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PROJECT APPLICANT NAME <b>FRAYJI DESIGN GROUP</b>	PHONE NUMBER - -
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PROJECT APPLICANT ADDRESS <b>NONE STATED</b>	CITY	STATE <b>CA</b>	ZIPCODE
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PROJECT APPLICANT (Check appropriate box):

- Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ <u>3,271.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:

- Cash  
  Credit  
  Check  
  Other \_\_\_\_\_

TOTAL RECEIVED **\$3,321.00**

SIGNATURE <b>X</b> 	TITLE <b>S. Kasza, DEPUTY</b>
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PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

SCANNED

Notice of Determination

Appendix D

To: Office of Planning and Research... From: Public Agency: City of Lincoln... U.S. Mail: P.O. Box 3044... Street Address: 1400 Tenth St. Rm 113... Address: 600 Sixth Street, Lincoln, CA 95648... Contact: Steven Prosser... Phone: 916-434-2433... County Clerk... County of: Placer County... Address: 2954 Richardson Dr, Auburn, CA 95603... Lead Agency (if different from above):... Address:... Contact:... Phone:...

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2015032102... MAY 20 2019... Project Title: SUD-B Northeast Quadrant Specific Plan... Project Applicant: Frayji Design Group... Project Location (include county): City of Lincoln, Placer County... POSTED Through RYAN RONCO, COUNTY CLERK By [Signature] Deputy Clerk

Project Description: The specific plan would develop a mixed-use village concept that includes 430 low-density residential units, 166 multi-family units, approximately 64.7 acres of land for commercial uses, 22.6 acres of open space, and 4.0 acres of park/active recreation. Moreover, the project includes a General Plan Amendment, Special Use District B Northeast Quadrant (SUD-B NEQ) Specific Plan, SUD-B NEQ General Development Plan, two (2) Development Agreements with the two property owners (i.e. Chris Gill and A&P Lincoln, LLC), a Cooperative Funding Agreement, Public Facilities Financing Plan, and an authorization to begin the annexation proceedings for the Special Use District B Northeast Quadrant Specific Plan project.

This is to advise that the City of Lincoln has approved the above described project on May 14, 2019 and has made the following determinations regarding the above described project.

- 1. The project [X]will [ ]will not have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [ ]were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X]was [ ] was not adopted for this project.
5. A statement of Overriding Considerations [X]was [ ] was not adopted for this project.
6. Findings [X]were [ ] were not made pursuant to the provisions of CEQA.

FILED

MAY 20 2019

RYAN R. RONCO COUNTY CLERK PLACER COUNTY [Signature]

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: City of Lincoln Community Development Department, 600 Sixth Street, Lincoln, CA 95648

Signature (Public Agency): [Signature] Title: Director of Community Development Date: 5/12/19 Date Received for filing at OPR:

Project Location Map

