

**Notice of Exemption****Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: Placer  
3718 Atherton Road

Rocklin, CA 95765

**From:** (Public Agency): City of Lincoln

600 6th Street

Lincoln, CA 95648

(Address)

Project Title: Wildwood by Pulte Homes Design Review (PLN24-00040)

Project Applicant: Pulte Homes

Project Location - Specific: APNs 021-262-035-000 and portion of 021-262-034-000; east of Nelson Lane and north of Highway 65

Project Location - City: Lincoln Project Location - County: Placer

Description of Nature, Purpose and Beneficiaries of Project:

A Specific Development Plan/Development Permit (Design Review) application consisting of nine (9) single-family dwelling plans with three elevations for the construction of 325 Low Density Residential units within the Peery/Amar subdivision portion of the Special Use District Area B North East Quadrant (SUD-B NEQ) Specific Plan.

Name of Public Agency Approving Project: City of Lincoln

Name of Person or Agency Carrying Out Project: Community Development Department - Planning Division

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15183 - Projects Consistent with a Community Plan
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

Pursuant to CEQA Section 15183, staff determined that the Special Use District Area B Northeast Quadrant (SUD-B NEQ) Specific Plan EIR (SCH #2015032102) satisfies the requirements of CEQA given that no new, or substantially more severe, impacts would result from the project and that the prior analysis contained in the original certified SUD-B NEQ Specific Plan EIR adequately addresses environmental impacts.

Lead Agency

Contact Person: Mikaela Noble Area Code/Telephone/Extension: (916)434-3320

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Title: Assistant Planner

Signed by Lead Agency      Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#
<b>31-190156</b>
STATE CLEARING HOUSE# (if applicable)
<b>2015032102</b>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>CITY OF LINCOLN</b>	DATE <b>05/20/2019</b>
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COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
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PROJECT TITLE <b>SUD-B NORTHEAST QUADRANT SPECIFIC PLAN</b>
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PROJECT APPLICANT NAME <b>FRAYJI DESIGN GROUP</b>	PHONE NUMBER - -
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PROJECT APPLICANT ADDRESS <b>NONE STATED</b>	CITY	STATE <b>CA</b>	ZIPCODE
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PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ <u>3,271.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:  
 Cash    Credit    Check    Other

SIGNATURE <b>X</b> 	TITLE <b>S. Kasza, DEPUTY</b>	TOTAL RECEIVED <b>\$3,321.00</b>
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PROJECT APPLICANT COPY    CDFW/ASB COPY    LEAD AGENCY COPY    COUNTY CLERK COPY    FG 753.5a (Rev. 01/18)

SCANNED

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St. Rm 113 Sacramento, CA 95814

County Clerk
County of: Placer County
Address: 2954 Richardson Dr, Auburn, CA 95603

From:

Public Agency: City of Lincoln
Address: 600 Sixth Street, Lincoln, CA 95648
Contact: Steven Prosser
Phone: 916-434-2433

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2015032102

MAY 20 2019

Project Title: SUD-B Northeast Quadrant Specific Plan

POSTED Through

Project Applicant: Frayji Design Group

RYAN RONCO, COUNTY CLERK
By [Signature] Deputy Clerk

Project Location (include county): City of Lincoln, Placer County

Project Description: The specific plan would develop a mixed-use village concept that includes 430 low-density residential units, 166 multi-family units, approximately 64.7 acres of land for commercial uses, 22.6 acres of open space, and 4.0 acres of park/active recreation. Moreover, the project includes a General Plan Amendment, Special Use District B Northeast Quadrant (SUD-B NEQ) Specific Plan, SUD-B NEQ General Development Plan, two (2) Development Agreements with the two property owners (i.e. Chris Gill and A&P Lincoln, LLC), a Cooperative Funding Agreement, Public Facilities Financing Plan, and an authorization to begin the annexation proceedings for the Special Use District B Northeast Quadrant Specific Plan project.

This is to advise that the City of Lincoln has approved the above (X) Lead Agency or ( ) Responsible Agency

described project on May 14, 2019 and has made the following determinations regarding the above described project.

#19-156

- 1. The project [X]will [ ]will not] have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [ ] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X]was [ ] was not] adopted for this project.
5. A statement of Overriding Considerations [X]was [ ] was not] adopted for this project.
6. Findings [X]were [ ] were not] made pursuant to the provisions of CEQA.

FILED

MAY 20 2019

RYAN R. RONCO
COUNTY CLERK OF PLACER COUNTY
[Signature]

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Lincoln Community Development Department, 600 Sixth Street, Lincoln, CA 95648

Signature (Public Agency): [Signature] Title: Director of Community Development
Date: 5/17/19 Date Received for filing at OPR:

Receipt #: 02779269  
05/20/2019 04:22 PM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 190156  
NOD, Env Impact Rpt- Fish and Game  
05/20/2019 04:22:14 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
FISH AND WILDLIFE EIR:	\$3,271.00
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Total Document Fees:	\$3,321.00

Total Fees:	\$3,321.00
Check - 352/526	\$3,321.00
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Change:	\$0.00

CLKBZPF9T2, SK