Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018072071

Project Title: Estrella Substation and Paso Robles Area Reinforcement Project

Lead Agency: California Public Utilities Commission
Contact Person: Trevor Pratt
Mailing Address: 300 Capitol Mall
Phone: 916-894-5734
City: Sacramento
Zip: 95814
County: Sacramento

Project Location: County: San Luis Obispo
City/Nearest Community: Paso Robles
Cross Streets: various
Zip Code: 93446
Longitude/Latitude (degrees, minutes and seconds): ____° ____′ ____″ N / ____° ____′ ____″ W Total Acres: ____
Assessor's Parcel No.: ____ Section: ____ Twp.: ____ Range: ____ Base: ____
Within 2 Miles: State Hwy #: Hwy 101, State Rt 46 Waterways: various
Airports: Paso Robles Municipal Airport Railways: ____ Schools: various

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☐ Neg Dec
- ☐ Mit Neg Dec
- ☐ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.) ____
- Other: Recirculated Draft EIR

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other: ____

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☐ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☐ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ☒ Other: n/a

Development Type:

- ☐ Residential: Units ____ Acres ____
- ☐ Office: Sq.ft. ____ Acres ____ Employees ____
- ☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
- ☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
- ☐ Educational: ____
- ☐ Recreational: ____
- ☐ Water Facilities: Type ____ MGD ____
- ☐ Transportation: Type ____
- ☐ Mining: Mineral ____
- ☒ Power: Type Substation & Line MW n/a
- ☐ Waste Treatment: Type ____ MGD ____
- ☐ Hazardous Waste: Type ____
- ☐ Other: ____

Project Issues Discussed in Document:

- ☐ Aesthetic/Visual
- ☒ Agricultural Land
- ☒ Air Quality
- ☐ Archeological/Historical
- ☐ Biological Resources
- ☐ Coastal Zone
- ☐ Drainage/Absorption
- ☐ Economic/Jobs
- ☐ Fiscal
- ☐ Flood Plain/Flooding
- ☐ Forest Land/Fire Hazard
- ☐ Geologic/Seismic
- ☐ Minerals
- ☐ Noise
- ☐ Population/Housing Balance
- ☐ Public Services/Facilities
- ☐ Recreation/Parks
- ☐ Schools/Universities
- ☐ Septic Systems
- ☐ Sewer Capacity
- ☐ Soil Erosion/Compaction/Grading
- ☐ Solid Waste
- ☐ Toxic/Hazardous
- ☐ Traffic/Circulation
- ☐ Vegetation
- ☐ Water Quality
- ☐ Water Supply/Groundwater
- ☐ Wetland/Riparian
- ☐ Growth Inducement
- ☐ Land Use
- ☐ Cumulative Effects
- ☐ Other: ____

Present Land Use/Zoning/General Plan Designation:

various

Project Description: *(please use a separate page if necessary)*

The proposed project involves the construction of a 230 kV/70 kV substation, a 230 kV transmission line interconnection, a new 70 kV double-circuit powerline between the new 70 kV substation and the existing San Miguel-Paso Robles 70 kV power line, and reconductoring of the existing San Miguel-Paso Robles 70 kV power line. The draft EIR was originally circulated for public review on December 8, 2020 and the public review and comment period lasted until February 22, 2021. Comments received on the draft EIR from Horizon West Transmission, Adams Broadwell Joseph & Cardozo, and Pacific Gas & Electric Company have necessitated recirculation of portions of the draft EIR. Specifically, the following portions of the draft EIR are being recirculated: Chapter 2, “Project Description;” Section 4.2, “Agricultural Resources;” and Section 4.3, “Air Quality.”

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency	X	Parks & Recreation, Department of
X	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 5		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 3
X	Caltrans Planning	X	Resources Agency
	Central Valley Flood Protection Board	X	Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
X	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
X	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 4		Tahoe Regional Planning Agency
X	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of	X	Water Resources, Department of
X	General Services, Department of		
	Health Services, Department of		Other:
X	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 18, 2021 Ending Date January 12, 2022

Lead Agency (Complete if applicable):

Consulting Firm: Horizon Water and Environment
Address: 266 Grand Ave, Suite 210
City/State/Zip: Oakland, CA 94610
Contact: Tom Engels
Phone: 916-790-8548

Applicant: Pacific Gas & Electric/Horizon West Transmission
Address: multiple
City/State/Zip: multiple
Phone: 559-250-2960, 206-937-1174

Signature of Lead Agency Representative: _____ **Date:** November 18, 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.