



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: November 5, 2021
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2018032014**
Hunter Subdivision Project

The Lead Agency has *extended* the review period for the above referenced project to **November 30, 2021** to accommodate the review process. Refer to the attachment **NOC Hunter REVISED 11-4-21** and **NOA Hunter City Version REVISED 11-4-21** for more details. All other project information remains the same.