

REVISED Notice of Completion & Environmental Document Transmittal

SCH# 2018032014

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Hunter Subdivision Project
 Lead Agency: City of St. Helena Contact Person: Maya DeRosa
 Mailing Address: 1572 Railroad Avenue Phone: (707) 967-2783
 City: St. Helena Zip: 94574 County: Napa County

Project Location: County: Napa County City/Nearest Community: City of St. Helena
 Cross Streets: Near intersection of Adams Street and Library Lane Zip Code: 94574
 Longitude/Latitude (degrees, minutes and seconds): 38 ° 30 ' 38.04 " N / 122 ° 27 ' 54.9 " W Total Acres: 16.9
 Assessor's Parcel No.: 009-030-057 Section: _____ Twp: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy#: 29 Waterways: _____
 Airports: _____ Railways: _____ Schools: Robert Louis Stevenson MS, St Helena Montessori School, St. Helena Elementary School, St. Helena HS, St. Helena Primary School, St. Helena Catholic School, Suns & Stars Montessori School

Document Type:
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

<input checked="" type="checkbox"/> Residential: Units <u>87</u> Acres <u>16.9</u>	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq. ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq. ft. _____ Acres _____ Employees _____	_____
:	_____
<input type="checkbox"/> Industrial: Sq. ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Recreational _____	<input type="checkbox"/> Hazardous Waste: Type _____
:	_____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	<input checked="" type="checkbox"/> Other: <u>.06 acres undeveloped land</u>

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

MDR-Medium Density Residential (General Plan Land Use Designation), MR- Medium Density Residential (Zoning Designation)

Project Description: *(please use a separate page if necessary)*

The Project includes a Tentative Map to subdivide the 16.9-acre parcel into 51 single-family lots, a 3.4-acre multi-family parcel, and a 0.06-acre and .04-acre parcel that would be non-buildable.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

_____ Air Resources Board	_____ Office of Historic Preservation
_____ Boating & Waterways, Department of	_____ Office of Public School Construction
_____ California Emergency Management Agency	_____ Parks & Recreation, Department of
_____ California Highway Patrol	_____ Pesticide Regulation, Department of
_____ Caltrans District # _____	_____ Public Utilities Commission
_____ Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
_____ Caltrans Planning	_____ Resources Agency
_____ Central Valley Flood Protection Board	_____ Resources Recycling and Recovery, Department of
_____ Coachella Valley Mtns. Conservancy	_____ S.F. Bay Conservation & Development Comm.
_____ Coastal Commission	_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ Colorado River Board	_____ San Joaquin River Conservancy
_____ Conservation, Department of	_____ Santa Monica Mtns. Conservancy
_____ Corrections, Department of	_____ State Lands Commission
_____ Delta Protection Commission	_____ SWRCB: Clean Water Grants
_____ Education, Department of	_____ SWRCB: Water Quality
_____ Energy Commission	_____ SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	_____ Tahoe Regional Planning Agency
_____ Food & Agriculture, Department of	_____ Toxic Substances Control, Department of
_____ Forestry and Fire Protection, Department of	_____ Water Resources, Department of
_____ General Services, Department of	_____ Other: _____
_____ Health Services, Department of	_____ Other: _____
_____ Housing & Community Development	_____
_____ Native American Heritage Commission	_____

Local Public Review Period (to be filled in by lead agency)

Starting Date September 23, 2021 Ending Date November 30, 2021 (67 DAYS)

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Ben and Kelly Vanzutphen</u>
Address: <u>1102 R Street</u>	Address: <u>237 Lorraine Court</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>Healdsburg, CA 95448</u>
Contact: <u>Christine Kronenberg</u>	Phone: <u>(707) 431-8582</u>
Phone: <u>(916) 438-5314</u>	

Signature of Lead Agency Representative:  Date: 11/04/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.