

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017092059

Project Title: Byron Airport Development Program - County File #GP12-0003/DP14-3008

Lead Agency: Contra Costa County, Dept. of Conservation and Development

Contact Person: Daniel Barrios

Mailing Address: 30 Muir Road

Phone: (925) 655-2901

City: Martinez, CA

Zip: 94553

County: Contra Costa

Project Location: County: Contra Costa

City/Nearest Community: Byron

Cross Streets: Armstrong Road & Falcon Way

Zip Code: 94514

Longitude/Latitude (degrees, minutes and seconds): 37 ° 49 ' 52.7 " N / 121 ° 37 ' 34 " W Total Acres: 1,438.7

Assessor's Parcel No.: 001-011-013, 001-011-017, cont'd.

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: N/A

Waterways: Brushy Creek, Clifton Court Forebay, cont'd.

Airports: Byron Airport

Railways: Union Pacific Railroad

Schools: N/A

Document Type:

CEQA: NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA: NOI

EA

Draft EIS

FONSI

Other: Joint Document

Final Document

Other: _____

Local Action Type:

General Plan Update

General Plan Amendment

General Plan Element

Community Plan

Specific Plan

Master Plan

Planned Unit Development

Site Plan

Rezone

Prezone

Use Permit

Land Division (Subdivision, etc.)

Annexation

Redevelopment

Coastal Permit

Other: _____

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. 81000 Acres 4.7 Employees 325

Commercial: Sq.ft. 91000 Acres 7.0 Employees 522

Industrial: Sq.ft. 487000 Acres 35.6 Employees 572

Educational: _____

Recreational: _____

Water Facilities: Type _____ MGD _____

Transportation: Type _____

Mining: Mineral _____

Power: Type _____ MW _____

Waste Treatment: Type _____ MGD _____

Hazardous Waste: Type _____

Other: Aviation Use: 282,000 Sq. ft., 23.5 acres, 109 employees

Project Issues Discussed in Document:

Aesthetic/Visual

Agricultural Land

Air Quality

Archeological/Historical

Biological Resources

Coastal Zone

Drainage/Absorption

Economic/Jobs

Fiscal

Flood Plain/Flooding

Forest Land/Fire Hazard

Geologic/Seismic

Minerals

Noise

Population/Housing Balance

Public Services/Facilities

Recreation/Parks

Schools/Universities

Septic Systems

Sewer Capacity

Soil Erosion/Compaction/Grading

Solid Waste

Toxic/Hazardous

Traffic/Circulation

Vegetation

Water Quality

Water Supply/Groundwater

Wetland/Riparian

Growth Inducement

Land Use

Cumulative Effects

Other: _____

Present Land Use/Zoning/General Plan Designation:

Present Land Use: Airport/aviation-related, Zoning: Planned Unit District (P-1), General Plan: Public/Semi-Public, cont'd.

Project Description: *(please use a separate page if necessary)*

Existing General Plan policies and zoning regulations for Byron Airport prohibit most of the uses necessary for the airport to reach its aviation potential and achieve economic self-sufficiency. To promote economic development, the County intends to amend its Airport Land Use Compatibility Plan, General Plan, and Planned Unit District zoning to substantially broaden the range of uses allowed by-right on airport property. This will include a variety of aviation uses (terminal, hangers, fixed-base operators, aircraft sales, aviation-supporting businesses, etc.) and airport-compatible uses (light industry, warehousing and distribution, general commercial and retail, offices, etc.) Approximately 941,000 square feet of new development is planned.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #4	<input type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #R2
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input checked="" type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>Delta Stewardship Council</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>California Historic Resources Information System</u>
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 1, 2021 Ending Date August 30, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Contra Costa County Public Works Department - A</u>
Address: <u>1102 R Street</u>	Address: <u>550 Sally Ride Drive</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>Concord, CA 94520</u>
Contact: <u>Brian Grattidge</u>	Phone: <u>(925) 681-4200</u>
Phone: <u>(916) 438-5312</u>	

Signature of Lead Agency Representative: *Daniel Barrios* Date: June 30, 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Byron Airport Development Program

County File #GP12-0003/DP14-3008

Notice of Completion Cont'd

Project Location (cont'd)

Assessor's Parcel Numbers: 001-011-033, 001-011-037, 001-031-023

Within 2 Miles

Waterways: Frisk Creek, Italian Slough, the California Aqueduct, the Delta-Mendota Canal, and Byron-Bethany Irrigation District canal.

Present Land Use/Zoning/General Plan Designation (cont'd)

Present Land Use: (PS), Agricultural Lands (AL), and Open Space (OS).