

III 31 2020

STATE CLEARINGHOUSE

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019012029

Project Title: Fountain Wind Project

Lead Agency: County of Shasta Contact Person: Lio Salazar, AICP
Mailing Address: 1855 Placer Street, Suite 103 Phone: (530) 225-5532
City: Redding Zip: 96001 County: Shasta

Project Location: County: Shasta City/Nearest Community: Burney/ Montgomery Crk./ Round Mtn.
Cross Streets: n/a Zip Code: 96069 96065
Longitude/Latitude (degrees, minutes and seconds): 40 ° 48 ' 55.86" N / 121 ° 49 ' 28.64" W Total Acres: 4,464
Assessor's Parcel No.: See Attached Section: Attach. Twp.: Attach. Range: Attach. Base: Mt. Diablo
Within 2 Miles: State Hwy #: 299 East Waterways: See Attached
Airports: n/a Railways: n/a Schools: Mountain Union Elemen.

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [x] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees [x] Power: Type Wind MW 216
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Managed forest timberlands/ Timber Production (TP) and Unclassified (U)/ Timber land (T)

Project Description: (please use a separate page if necessary)

The Fountain Wind Project (Project) proposes to construct, operate, and ultimately decommission up to 72 wind turbines and associated infrastructure with a generating capacity of up to 216 MW under Use Permit 16-007. The Project would be located on 74 Assessor parcels, which are privately owned, approximately 6 miles west of Burney. In addition to the wind turbines, the Project would include ancillary facilities such as transformers, lay-down areas, temporary batch plant(s), access roads, underground and overhead collector lines, an operation and maintenance building, and substation components.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

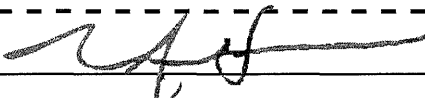
- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #2 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #1 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 8/3/2020 Ending Date 9/18/2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>ConnectGen, LLC</u>
Address: <u>550 Kearny Street, 8th Floor</u>	Address: <u>1001 McKinney, Suite 700</u>
City/State/Zip: <u>San Francisco CA 94108</u>	City/State/Zip: <u>Houston, TX 77002</u>
Contact: <u>Janna Scott</u>	Phone: <u>(346) 998-2020</u>
Phone: <u>415-896-5900</u>	

Signature of Lead Agency Representative:  Date: 8/3/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

NOC Attachment:

Township: 35N Range: 1 E (Mount Diablo BM) Section(s): 10, 13-15, 21-28, 33-36

Township: 35N Range: 2 E (Mount Diablo BM) Section(s): 29-32

Township: 34N Range: 1 E (Mount Diablo BM) Section(s): 1-4,10-17, 20-24, 26-18

Township: 34N Range: 2 E (Mount Diablo BM) Section(s): 5-8

Assessor Parcel Numbers:

027120009000	027220001000	029220006000
027130046000	029170006000	029250001000
027140001000	029170008000	029250010000
027140002000	029190010000	030080005000
027140015000	029190011000	030080006000
027140018000	029190012000	030080007000
027140021000	029190013000	030080008000
027140022000	029190014000	030080013000
027140028000	029190016000	030080014000
027160020000	029190017000	034010003000
027160022000	029200041000	034010004000
027160027000	029200042000	034010008000
027160034000	029200043000	034010016000
027160042000	029210001000	034010017000
027160047000	029210009000	027160014000
027160048000	029210019000	027160017000
027160049000	029210020000	027140005000
027210006000	029210021000	

Waterways: Roaring Creek, Little Hatchet Creek, Carberry Creek, Hatchet Creek, Montgomery Creek, Little Cow Creek