



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Memorandum

Date: September 24, 2020
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2019012029
Fountain Wind Project

The Lead Agency has *extended* the review period for the above referenced project to **October 21, 2020** to accommodate the review process. All other project information remains the same.

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019012029

Project Title: Fountain Wind Project

Lead Agency: County of Shasta Contact Person: Lio Salazar, AICP
Mailing Address: 1855 Placer Street, Suite 103 Phone: (530) 225-5532
City: Redding Zip: 96001 County: Shasta

Project Location: County: Shasta City/Nearest Community: Burney/ Montgomery Crk./ Round Mtn.
Cross Streets: n/a Zip Code: 96069 96065
Longitude/Latitude (degrees, minutes and seconds): 40 ° 48 ' 55.86" N / 121 ° 49 ' 28.64" W Total Acres: 4,464
Assessor's Parcel No.: See Attached Section: Attach. Twp.: Attach. Range: Attach. Base: Mt. Diablo
Within 2 Miles: State Hwy #: 299 East Waterways: See Attached
Airports: n/a Railways: n/a Schools: Mountain Union Elemen.

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [x] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [x] Power: Type Wind MW 216
[] Educational: Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
[] Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Managed forest timberlands/ Timber Production (TP) and Unclassified (U)/ Timber land (T)

Project Description: (please use a separate page if necessary)

The Fountain Wind Project (Project) proposes to construct, operate, and ultimately decommission up to 72 wind turbines and associated infrastructure with a generating capacity of up to 216 MW under Use Permit 16-007. The Project would be located on 74 Assessor parcels, which are privately owned, approximately 6 miles west of Burney. In addition to the wind turbines, the Project would include ancillary facilities such as transformers, lay-down areas, temporary batch plant(s), access roads, underground and overhead collector lines, an operation and maintenance building, and substation components.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #2 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 1 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 8/3/2020 Ending Date 10/21/2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>ConnectGen, LLC</u>
Address: <u>550 Kearny Street, 8th Floor</u>	Address: <u>1001 McKinney, Suite 700</u>
City/State/Zip: <u>San Francisco CA 94108</u>	City/State/Zip: <u>Houston, TX 77002</u>
Contact: <u>Janna Scott</u>	Phone: <u>(346) 998-2020</u>
Phone: <u>415-896-5900</u>	

Signature of Lead Agency Representative:  **Date:** 9/22/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.



550 Kearny Street
Suite 800
San Francisco, CA 94108
415.896.5900 phone
415.896.0332 fax

www.esassoc.com

transmittal

date September 23, 2020

attached

via regular mail

via messenger

via overnight mail

to Scott Morgan
State Clearinghouse
1400 Tenth Street
Sacramento, CA
95814

project Fountain Wind Project Draft Environmental Impact Report (EIR)
(Shasta County Use Permit No. UP 16-007)

items (listed below)

comments Enclosed, please find a revised Notice of Completion (NOC) for the Fountain Wind Project Draft EIR. The County of Shasta has extended the comment period. The new end date of the public comment period is Monday October 21th, 2020 at 5:00 pm. The revised NOC reflects this project change.

Please do not hesitate to call with any questions about or issues with the enclosed.

sent by Jessie O'Dell
415.896.5900

cc