

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018061005

Project Title: 713 East 5th Street Project
Lead Agency: City of Los Angeles
Mailing Address: 221 North Figueroa Street, Suite 1350
City: Los Angeles Zip: 90012 County: Los Angeles
Contact Person: Adam Villani
Phone: (213) 847-3688

Project Location: County: Los Angeles City/Nearest Community: Central City
Cross Streets: 5th Street and Stanford Avenue Zip Code: 90013
Longitude/Latitude (degrees, minutes and seconds): 34 02 34.27 N / 118 04 29.14 W Total Acres: 0.13
Assessor's Parcel No.: 5147010002 Section: 9 Twp.: 1S Range: 13W Base:
Within 2 Miles: State Hwy #: 101, 5, 10, 110, 60 Waterways: Los Angeles River
Airports: Railways: Metro, Metrolink, UP Schools: 9th Street Elementary, Korpus School of Art + Gallery, Metropolitan High School, Inner City Arts Para Los Niños Charter Middle School

Document Type:
CEQA: [ ] NOP [ ] Draft EIR [ ] Supplement/Subsequent EIR (Prior SCH No.) [ ] Other: Final EIR
NEPA: [ ] NOT EA [ ] Draft EIS [ ] FONSI [ ] Other: [ ] Final Document [ ] Other:
JUL 15 2019

Local Action Type:
[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:
STATE CLEARINGHOUSE

Development Type:
[ ] Residential: Units 51 Acres 0.13
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other: Supportive Services Uses: 433 sf

Project Issues Discussed in Document:
[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other: GHG, Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:
Residential/M2-D2/Light Manufacturing

Project Description: (please use a separate page if necessary)

The Project proposes to develop a new residential building on a 5,506-square-foot site or approximately 0.13-acre site comprised of two parcels located within the Central City Community Plan Area of the City of Los Angeles. The Project includes 51 residential units, which would consist of 50 Restricted Affordable Efficiency Dwelling units and one manager's unit, residential supportive service uses, and one parking space. The proposed uses would be located within an eight-story building comprised of 33,007 square feet, including 433 square feet of residential supportive service uses. To accommodate the new uses, the existing 14, 475-square-foot residential hotel building, which contains 46 Very Low Income single room occupancy (SRO) units and one manager's unit, would be demolished.

State Clearinghouse Contact: (916) 445-0613

State Review Began: - - 2019

SCH COMPLIANCE - - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 5
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 4
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Santa Monica Mtns. Conservancy
Other:

Note: Final FYI

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018061005

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 7 / 20)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | Other: _____   |
| <input checked="" type="checkbox"/> Health Services, Department of      | Other: _____   |
| <input checked="" type="checkbox"/> Housing & Community Development     |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date N/A Ending Date N/A

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Eyestone Environmental</u>	Applicant: <u>Edward Hotel, L/P, c/o Skid Row Housing Trust</u>
Address: <u>2121 Rosecrans Avenue, Suite 3355</u>	Address: <u>1317 East 7th Street</u>
City/State/Zip: <u>Los Angeles, CA 90245</u>	City/State/Zip: <u>Los Angeles, CA 90021</u>
Contact: <u>Stephanie Eyestone-Jones</u>	Phone: <u>(213) 683-0522</u>
Phone: <u>(424) 207-5333</u>	

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**Signature of Lead Agency Representative:**  **Date:** 7-11-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.