

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017121024

Project Title: Food Waste Receiving and Digestion Program at the Joint Water Pollution Control Plant

Lead Agency: County Sanitation District No. 2 of Los Angeles County Contact Person: Samer Shammas
 Mailing Address: 1955 Workman Mill Road Phone: (562) 908-4288 ext. 2716
 City: Whittier, CA Zip: 90601 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Carson, CA

Cross Streets: West Sepulveda Boulevard and South Figueroa Street Zip Code: 90745

Longitude/Latitude (degrees, minutes and seconds): 33 ° 48 ' 25 " N / 118 ° 17 ' 2 " W Total Acres: _____

Assessor's Parcel No.: 7406-026-921 through 922 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 110 Waterways: Bixby Marshland

Airports: _____ Railways: Burlington Northern Santa Fe Schools: 232nd Place Elementary, Wilmington Middle

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) 2017121024 Draft EIS Other: _____
 Mit Neg Dec Other: Addendum No. 2 FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type Wastewater Treatment MGD N/A Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy, greenhouse gas emissions

Present Land Use/Zoning/General Plan Designation:

GP Designation: Heavy Industrial, Zoning Designation: Manufacturing, Heavy

Project Description: (please use a separate page if necessary)

The proposed modifications to the project would include expansion of the Biogas Conditioning System, which would be increased in size and capacity compared to the adopted IS/MND, and installation of equipment to inject biogas into a high-pressure pipeline (approximately 435 feet in length and 6-inches in diameter) along Figueroa Street that would connect to a SoCalGas pipeline. The modification would require a minor location change, new construction, and minor process and operational changes. Other project components as described in the adopted IS/MND would remain the same and would still be implemented as part of the proposed project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date N/A Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>County Sanitation District No. 2 of Los Angeles County</u>
Address: <u>2945 Townsgate Road, Suite 200</u>	Address: <u>1955 Workman Mill Road</u>
City/State/Zip: <u>Thousand Oaks, CA 91361</u>	City/State/Zip: <u>Whittier, CA 90601</u>
Contact: <u>Nicolle Ianelli Steiner</u>	Phone: <u>(562) 908-4288 ext. 2716</u>
Phone: <u>(805) 914-1500</u>	

Signature of Lead Agency Representative: Sam Shammas Date: 10/30/2023 | 8:07:21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.