

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018122018

Project Title: Canyon Lane Roadway Improvements Development Project (project)

Lead Agency: County of San Mateo Contact Person: Summer Burlison
Mailing Address: 455 County Center, 2nd Floor Phone: 650-363-1815
City: Redwood City, California Zip: 94063 County: San Mateo

Project Location: County: San Mateo County City/Nearest Community: Redwood City
Cross Streets: Canyon Lane and Glenwood Avenue Zip Code: 94061
Longitude/Latitude (degrees, minutes and seconds): 37 ° 28 ' 4.29 " N / 122 ° 15 ' 25.88" W Total Acres: 3.5
Assessor's Parcel No.: See Attachment A Section: 25 Twp.: 4W Range: 5S Base: _____
Within 2 Miles: State Hwy #: 84 Waterways: Unknown stream
Airports: NA Railways: Caltrain Schools: See Attachment A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Other: _____
Governor's Office of Planning & Research
SEP 25 2019
STATE CLEARINGHOUSE

Development Type:

Residential: Units 1 Acres 0.1
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Roadway Improvement
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Residential Hillside/Design Review in the County of San Mateo and Residential Hillside in the City of Redwood City

Project Description: (please use a separate page if necessary)

The project involves the improvement and extension of Canyon Lane at Glenwood Avenue. The proposed improvement to Canyon Lane would involve regrading and paving the existing gravel roadway into a 20-foot-wide paved roadway, extending approximately 880 feet west from Glenwood Avenue. The project would also include the development of one single-family residence and would allow for the future development of the 11 remaining parcels.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #4 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #2 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/25/19 Ending Date 11/8/19

Lead Agency (Complete if applicable):

Consulting Firm: <u>SWCA Environmental Consultants</u>	Applicant: <u>County of San Mateo</u>
Address: <u>330 Townsend Street, Suite 216</u>	Address: <u>455 County Center, 2nd Floor</u>
City/State/Zip: <u>San Francisco CA 94107</u>	City/State/Zip: <u>Redwood City CA 94063</u>
Contact: <u>Ian Todd</u>	Phone: <u>650-363-1815</u>
Phone: <u>415.536.2883 x5604</u>	

Signature of Lead Agency Representative: Summer Burlison Digitally signed by Summer Burlison
DN: cn=Summer Burlison, o=, email=summerburlison@smcgo.org, c=US
Date: 2019.12.04 17:33:21 -0800 **Date:** 9/23/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.