

DEC 05 2024

DONNA HILLEGASS, Clerk  
BY BRIDGETTE EVANS  
DEPUTY CLERK

# Notice of Determination

To:  Office of Planning and Research  
PO Box 3044  
Sacramento, CA 95812-3044

Street Address:  
1400 Tenth Street, Room 212  
Sacramento, CA 95812-3044

County Clerk, County of Yuba  
915 8<sup>th</sup> Street  
Marysville, CA 95901-5273

From: Lead Agency:  
Yuba County  
Community Dev. & Services Agency  
Planning Department  
915 8<sup>th</sup> Street, Suite 123  
Marysville, CA 95901-5273  
Contact: Ciara Fisher  
Telephone: (530) 749-5470

**RE: Filing of Notice of Determination in compliance with Section 21108 or Section 21152 of the Public Resources Code**

State Clearinghouse Number: N/A

Project Title: Conditional Use Permit 2019-0002 (The Forest Biomass Facility – Gellerman Site) *Addendum*

Applicant: Forest Biomass Business Center

Applicant's Address: 11639 Marysville Rd., Dobbins, CA 95935

Applicant's Telephone: (530) 288-9355

Project Location (include County): The project is located 11 miles southwest of the community of Camptonville in northeastern Yuba County, at 11639 Marysville Road, just south of the intersection of Oregon Hill Road.

Assessor's Parcel Number(s): 048-210-021 & 064-260-032

Project Description: This addendum to the previously adopted MND addresses a modification to the air emissions netting analysis for a 5.5-megawatt biomass power generation facility. The project will implement the Engeman Boiler System setup, which reduces NOx emissions (37.5 to 23.2 tons/year) and VOCs (8.3 to 1.2 tons/year) but results in a slight increase in PM10 (8.33 to 8.8 tons/year) and significant increases in CO (37.5 to 72.4 tons/year) and SO2 (10.4 to 15.5 tons/year). Compared to pile-and-burn methods, the setup achieves significantly lower VOC and SO2 emissions but higher PM10 and CO, requiring BACT analysis for NOx and SO2.

No changes are proposed to other project activities described in the MND project description. The Feather River Air Quality Management District (FRAQMD) determined that the proposed modifications would not result in exceedances of any significant air quality thresholds.

This is to advise that the Yuba County Planning Commission has approved the above described project on June 19, 2019, and has made the following determinations regarding the above described project:

1. The project  will  will not have a significant effect on the environment.
2.  An environmental impact report (EIR) was prepared and certified for the project pursuant to the provisions of California Environmental Quality Act (CEQA).  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were  were not made a condition of project approval.
4. A mitigation reporting or monitoring plan  was  was not adopted for this project.
5. A Statement of Overriding Considerations  was  was not adopted for this project.
6. Findings  were  were not made pursuant to the provisions of CEQA

This is to certify that the Mitigated Negative Declaration and record of project approval is available to the General Public at the Yuba County Planning Department office, 915 8<sup>th</sup> Street, Suite 123, Marysville, CA 95901-5273

By: Ciara Fisher  
Date: December 2, 2024

Title: Planner III  
Date received for filing at OPR \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 58 - 12052024 - 53
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY YUBA COUNTY COMM DEV SERVICES AGENCY	LEAD AGENCY EMAIL	DATE 12/05/2024
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2024FG-00053	

PROJECT TITLE  
 CONDITIONAL USE PERMIT 2019-0002 (THE FOREST BIOMASS FACILITY - GELLERMAN SITE) ADDENDUM

PROJECT APPLICANT NAME FOREST BIOMASS BUSINESS CENTER	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 288-9355
PROJECT APPLICANT ADDRESS 11639 MARYSVILLE RD	CITY DOBBINS	STATE CA
		ZIP CODE 95935

PROJECT APPLICANT (Check appropriate box)


- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |                  |
|---|------------|------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ _____         |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,916.75 | \$ _____         |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,377.25 | \$ _____         |
| <br>  |            |                  |
| <input type="checkbox"/> Exempt from fee  |            |                  |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |                  |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |                  |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)        |            |                  |
| <hr/>   |            |                  |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ _____         |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ _____ \$50.00 |
| <input type="checkbox"/> Other 0.00   |            | \$ _____         |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other    
 TOTAL RECEIVED    
 \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Bridgette Evans Deputy
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State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER: 58 - 06252019 - 13
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY YC COMM DEV SVCS	LEAD AGENCY EMAIL	DATE 06/25/2019
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2019FG-00013	

PROJECT TITLE  
 CONDITIONAL USE PERMIT 2019-0002 (THE FOREST BIOMASS FACILITY-GELLERMAN SITE)

PROJECT APPLICANT NAME CAMPTONVILLE COMMUNITY PARTNERSHIP	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 288-9355	
PROJECT APPLICANT ADDRESS PO BOX 218	CITY CAMPTONVILLE	STATE CA	ZIP CODE 95922

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,271.00 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$2,354.75 \$ 2,354.75
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,112.00 \$ \_\_\_\_\_
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ \_\_\_\_\_ \$ 50.00
- Other 0.00 \$ \_\_\_\_\_

PAYMENT METHOD:

Cash     Credit     Check     Other    TOTAL RECEIVED \$ 2,404.75

SIGNATURE <i>X Mandy Luis</i>	AGENCY OF FILING PRINTED NAME AND TITLE Mandy Luis, Deputy Deputy
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