

AUG 30, 2019

STATE CLEARINGHOUSE

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018112058

Project Title: Oak Park Properties Specific Plan

Lead Agency: City of Pleasant Hill Contact Person: Troy Fujimoto  
 Mailing Address: 100 Gregory Lane Phone: 925-671-5224  
 City: Pleasant Hill Zip: 94523 County: Contra Costa County

Project Location: County: Contra Costa County City/Nearest Community: City of Pleasant Hill  
 Cross Streets: Oak Park Boulevard, Monticello Avenue Zip Code: 94523  
 Longitude/Latitude (degrees, minutes and seconds): 37 ° 56 ' 4 " N / 122 ° 04 ' 04 " W Total Acres: 16.60  
 Assessor's Parcel No.: 149-271-014, and 149-230-005,-008 Section: 15 Twp.: 1N Range: 2W Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: 680 Waterways: Grayson Creek; Contra Costa Canal  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: Pleasant Hill Middle School

Document Type:  
 CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

Local Action Type:  
 General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Refer to Section 2.4 of EIR

Development Type:  
 Residential: Units <sup>34 and 7 ADUs</sup> Acres 5.04  Transportation: Type Roadway improvements  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD  
 Educational: Library Facilities  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: Park  Other: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD

Project Issues Discussed in Document:  
 Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Tribal Cultural Res.

Present Land Use/Zoning/General Plan Designation:  
 General Plan: semi-public and institutional, mixed-use, school; Zoning: Single Family (10,000 sq ft lots), PUD 410

Project Description: (please use a separate page if necessary)  
 The Specific Plan contemplates two development projects (the Civic Project and the Residential Project) within the Specific Plan area (plan area) boundaries. The Civic Project includes construction of library facilities, a park, vehicular parking, roadway improvements, the creation of a new floodplain system with water detention basins, upgrading three existing outfalls to Grayson Creek, and the creation of a new pedestrian trail immediately west of the Grayson Creek Corridor. The Residential Project includes demolition of the vacant administrative offices, the County library building, the paved parking lot, trees, and landscaping for development of 34 single-family dwelling units and 7 ADUs as well as a new pocket park.

State Clearinghouse Contact: (916) 445-0613  
 State Review Began: 8 - 30 - 2019  
 SCH COMPLIANCE 10 - 14 - 2019

Project Sent to the following State Agencies

- Resources
- Boating & Waterways
- Central Valley Flood Prot.
- Coastal Comm
- Colorado Rvr Bd
- Conservation
- CDFW # 3
- Cal Fire
- Historic Preservation
- Parks & Rec
- Bay Cons & Dev Comm.
- DWR
- Cal EPA
- ARB: Airport & Freight
- ARB: Transportation Projects
- ARB: Major Industrial/Energy Resources, Recycl.& Recovery
- SWRCB: Div. of Drinking Water
- SWRCB: Div. Drinking Wtr #
- SWRCB: Div. Financial Assist.
- SWRCB: Wtr Quality
- SWRCB: Wtr Rights
- Reg. WQCB # 2
- Toxic Sub Ctrl-CTC
- Yth/Adlt Corrections
- Corrections
- Independent Comm
- Delta Protection Comm
- Delta Stewardship Council
- Energy Commission
- NAHC
- Public Utilities Comm
- Santa Monica Bay Restoration
- State Lands Comm
- Tahoe Rgl Plan Agency
- Conservancy
- Other: \_\_\_\_\_
- CalSTA
- Aeronautics
- CHP
- Caltrans# 4
- Trans Planning
- Other
- Education
- Food & Agriculture
- HCD
- OES
- State/Consumer Svcs
- General Services

Please note State Clearinghouse Number (SCH#) on all Comments  
 SCH#: 2018112058  
 Please forward late comments directly to the Lead Agency

AQMD/APCD 33  
 (Resources: 8 / 31)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".


- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                            |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                       |
| <input type="checkbox"/> California Emergency Management Agency         | <input checked="" type="checkbox"/> Parks & Recreation, Department of               |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                        |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u>        | <input type="checkbox"/> Public Utilities Commission                                |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u>                        |
| <input type="checkbox"/> Caltrans Planning                              | <input checked="" type="checkbox"/> Resources Agency                                |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of            |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                  |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy        |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                              |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> Santa Monica Mtns. Conservancy                             |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                                     |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                                  |
| <input checked="" type="checkbox"/> Education, Department of            | <input type="checkbox"/> SWRCB: Water Quality                                       |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                             |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of         |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of                  |
| <input checked="" type="checkbox"/> General Services, Department of     |   |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Other: <u>Cal Fire</u>                          |
| <input type="checkbox"/> Housing & Community Development                | <input checked="" type="checkbox"/> Other: <u>SWRCB: Division of Drinking Water</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 30, 2019 Ending Date October 15, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>FirstCarbon Solutions</u>	Applicant: <u>City of Pleasant Hill</u>
Address: <u>1350 Treat Blvd.</u>	Address: <u>100 Gregory Lane</u>
City/State/Zip: <u>Walnut Creek, CA 94597</u>	City/State/Zip: <u>Pleasant Hill, CA 94523</u>
Contact: <u>Mary Bean</u>	Phone: <u>925-671-5224</u>
Phone: <u>(925) 357-2562 (Ext. 1107)</u>	

Signature of Lead Agency Representative:  Date: 8/27/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.