

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2012061057**

**Project Title:** Grand Park Specific Plan Amendment

Lead Agency: City of Ontario Contact Person: Alexis Vaughn, Assoc. Planner  
 Mailing Address: 303 East B Street Phone: (909) 395-2036  
 City: Ontario Zip: 91764 County: San Bernardino

**Project Location:** County: San Bernardino City/Nearest Community: Ontario  
 Cross Streets: Haven Avenue/Eucalyptus Avenue Zip Code: 91762

Longitude/Latitude (degrees, minutes and seconds): 33 ° 59 ' 37 " N / 117 ° 34 ' 17 " W Total Acres: 150.7 gross acres  
 Assessor's Parcel No.: 0218-25-106, -107 and -109 Section: 13 Twp.: 2S Range: 7W Base: San Bern  
 Within 2 Miles: State Hwy #: I-15 Waterways: \_\_\_\_\_  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: Park View ES, Colony HS

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) 2012061057  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Specific Plan Amendment

**Development Type:**

Residential: Units 2,061 Acres 121.3  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. 69,696 Acres 4 Employees 140  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: SCE Easement (16.3 acres)/Lake (9.1 acres)

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: VMT

**Present Land Use/Zoning/General Plan Designation:**

Dairy Farms/Zoning: Specific Plan/GP: LDR (2.1- 5.0 dwelling units per acre), LMDR (5.1- 11.0 dwelling units per acre), MDR (11.1-25.0 dwelling units per acre), HDR (25.1-45.0 dwelling units per acre), Neigh. Comm., OS-Water, and OS-Non-Recreation

**Project Description:** *(please use a separate page if necessary)*

The Project would involve a Specific Plan Amendment to add approximately 150.7 gross acres of land to the existing Grand Park Specific Plan within new Planning Areas (PAs) 11A-B, 12A-B, 13A-E, 14A-C, and 15A-B; would increase the total number of allowed units in the Specific Plan from 1,327 units to 3,388 units (an increase of 2,061 units); and would add Neighborhood Commercial, Lake Park, Private Lake, and SCE Easement uses to the Specific Plan, consistent with The Ontario Plan (TOP) 2050. Amendments to the approved Specific Plan PAs would also be made for consistency with TOP 2050.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date November 19, 2024 Ending Date December 19, 2024

### Lead Agency (Complete if applicable):

Consulting Firm: <u>T&amp;B Planning</u>	Applicant: <u>Richland Communities and Loyola Properties I, LLC c/o RCCD</u>
Address: <u>3200 El Camino Real, Suite 100</u>	Address: <u>3161 Michelson Dr., Ste. 425/8101 E. Kaiser Blvd., Ste. 140</u>
City/State/Zip: <u>Irvine, CA 92602</u>	City/State/Zip: <u>Irvine, CA 92612/Anaheim Hills, CA 92808</u>
Contact: <u>Tina Andersen, Principal</u>	Phone: <u>714.932.0650/714.412.9263</u>
Phone: <u>949.300.7304</u>	

Signature of Lead Agency Representative:  Digitally signed by Alexis Vaughn Date: 2024.11.19 07:56:55 -0800 Date: 11/19.2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.