

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2016101062

Project Title: Agromin Composting and Soil Amendment Facility Major Modification to Conditional Use Permit Case No. 5001-01 (Case No. PL13-0101)

Lead Agency: Ventura County, Resource Management Agency Contact Person: John Oquendo
 Mailing Address: 800 S Victoria Avenue, L#1740 Phone: (805) 654-3588
 City: Ventura Zip: 93009-1740 County: Ventura

Project Location: County: Ventura County Unincorporated City/Nearest Community: Oxnard, and Port Hueneme
 Cross Streets: Arnold Road and East Hueneme Road Zip Code: 93033
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 09 ' 35.84 " N / 119 ° 09 ' 14.14 " W Total Acres: 11.44
 Assessor's Parcel No.: 231-0-040-315; 231-0-080-085; 231-0-080-070 Section: 00 Twp.: T02N Range: R22W Base: SBM
 Within 2 Miles: State Hwy #: U.S. Highway 1 Waterways: Pacific Ocean
 Airports: Naval Base Ventura County Railways: SPRR Schools: Tierra Vista & Art Haycox

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 40,000 Acres 11.44 Employees 9
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW
 Waste Treatment: Type _____ MGD
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Public Health

Present Land Use/Zoning/General Plan Designation:

ventura County: Agricultural - Urban Reserve, Non-Coastal: AE-40 acres, Coastal: CA-40 acres; City of Oxnard: Resource Protection, CR

Project Description: (please use a separate page if necessary)

The applicant requests that a modified Conditional Use Permit (CUP) be granted to authorize modification and continued operation of an existing composting and soil amendment facility until December 31, 2030. Proposed facility modifications include a revised CUP area, an increase in the volume of compost feedstock that can be accumulated on the project site from 10,000 cubic yards to 12,500 cubic yards, and the installation of various facility improvements. (See the MND for a more detailed project description.)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input checked="" type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input checked="" type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 10, 2023 Ending Date May 10, 2023

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Argomin, Inc Attn. Bill Camarillo</u>
Address: _____	Address: <u>201 Kinetic DR</u>
City/State/Zip: _____	City/State/Zip: <u>Oxnard CA, 93030</u>
Contact: _____	Phone: <u>(805) 485-9200</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 04/06/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.