



State of California - Department of Fish and Wildlife

# 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER: <b>24-2019-107</b>
STATE CLEARINGHOUSE NUMBER (if applicable) <b>2018121046</b>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>CITY OF LIVINGSTON</b>	LEAD AGENCY EMAIL	DATE <b>09/25/2019</b>
COUNTY/STATE AGENCY OF FILING <b>MERCED COUNTY</b>	DOCUMENT NUMBER <b>24-2019-107</b>	

PROJECT TITLE <b>HAMMATT AVENUE ARCO PROJECT</b>			
PROJECT APPLICANT NAME <b>CITY OF LIVINGSTON</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(209) 394-8041</b>	
PROJECT APPLICANT ADDRESS <b>1416 C STREET</b>	CITY <b>LIVINGSTON</b>	STATE <b>CA</b>	ZIP CODE <b>95334</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

### CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	<u>2,354.75</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>0.00</u>

### PAYMENT METHOD:

Cash  
  Credit  
  Check  
  Other

TOTAL RECEIVED \$ 2,404.75

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Lea Z. H. Holguin Deputy Clerk</b>
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Governor's Office of Planning & Research

**SEP 27 2019**

**STATE CLEARINGHOUSE**

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Merced
Address:

From:

Public Agency: City of Livingston
Address: 1416 C Street Livingston, CA 95334
Contact: Randy Hatch
Phone: (209) 394-8041, Ext. 128
Lead Agency (if different from above): SAME
Address:
Contact:
Phone:

FILED
2019 SEP 25 AM 8:23
MERCED COUNTY CLERK
DEPUTY

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2018121046

Project Title: HAMMATT AVENUE ARCO PROJECT

Project Applicant: PM DESIGN GROUP, INC.

Project Location (include county): CAMPBELL BLVD AND HAMMATT AVE, LIVINGSTON, MERCED COUNTY

Project Description:

ARCO FUELING STATION, CAR WASH, RESTAURANTS AND SITE IMPROVEMENT

This is to advise that the City of Livingston has approved the above (Lead Agency or Responsible Agency)

described project on 9/17/2019 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Livingston Planning Department, 1416 C Street, Livingston, CA 95334

Signature (Public Agency): Randy Hatch Title: Contract City Planner

Date: September 19, 2019 Date Received for filing at OPR:

DATES POSTED
FROM: 9/26/19
TO: 10/25/19
Revised 2011
MERCED COUNTY CLERK

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.