

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2013111039

Project Title: I-10 Bypass: Banning to Cabazon

Lead Agency: Riverside County Transportation Department Contact Person: Mary Zambon
Mailing Address: 3525 14th Street Phone: 951 955 6759
City: Riverside Zip: 92501 County: Riverside

Project Location: County: Riverside City/Nearest Community: City of Banning/Cabazon Community
Cross Streets: West: Hathaway/Western East: Bonita/Apache Trail Zip Code: 92220/92239
Longitude/Latitude (degrees, minutes and seconds): 33 ° 55 ' 11 " N / 116 ° 50 ' 03 " W Total Acres: Approx. 30
Assessor's Parcel No.: multiple Section: 11-14 Twp.: 03 Range: 01,02 E Base:
Within 2 Miles: State Hwy #: I-10, SR 243 Waterways: Smith Creek, San Gorgonio River
Airports: Banning Municipal Railways: UPRR Schools: Banning High, others

Document Type:
CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [x] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [x] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [x] Other: For Recirculation
[] Mit Neg Dec Other: For Recirculation FONSI

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [x] Other: Road Project

Development Type:
[] Residential: Units Acres Employees [x] Transportation: Type New two lane road/shoulders/path
[] Office: Sq.ft. Acres Employees [] Mining: Mineral
[] Commercial: Sq.ft. Acres Employees [] Power: Type MW
[] Industrial: Sq.ft. Acres Employees [] Waste Treatment: Type MGD
[] Educational: [] Hazardous Waste: Type
[] Recreational: [] Other:
[] Water Facilities: Type MGD

Project Issues Discussed in Document:
[x] Aesthetic/Visual [] Fiscal [] Recreation/Parks [x] Vegetation
[] Agricultural Land [x] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [] Solid Waste [x] Land Use
[x] Drainage/Absorption [] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: Climate Change

Present Land Use/Zoning/General Plan Designation:
Varies: Industrial, Vacant lands, Low Density Residential, Mineral Extraction

Project Description: (please use a separate page if necessary)
The Riverside County Transportation Department proposes to construct a new two-lane roadway extending approximately 3.3 miles from the intersection of Hathaway Street and Westward Avenue in the City of Banning east to the intersection of Bonita Avenue and Apache Trail in the unincorporated community of Cabazon, as described in the FTIP. There is no local roadway connecting Banning and Cabazon; vehicles and bicyclists must use the I-10. The road and bridges would cross undeveloped land south of I-10. Two alternative alignments are under consideration along with the No Action/No Project Alternative. The proposed project is located within the jurisdiction of the County, the City of Banning and the Morongo Band of Mission Indians Tribal Lands (depending on the Alternative selected). The Recirculated DEIR/EA identifies the locally preferred alternative.

State Clearinghouse Contact: [Signature] (916) 445-0613

State Review Began: 8 - 9 - 2019

SCH COMPLIANCE 9 - 23 - 2019

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2013111039

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 8 / 10)

Project Sent to the following State Agencies

- X Resources: Boating & Waterways, Central Valley Flood Prot., Colorado Rvr Bd, Conservation, CDFW # 6, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm., DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl. & Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 7, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy
CalSTA: Aeronautics, CHP, Caltrans # 8, Trans Planning
Other: Education, Food & Agriculture, HCD, OES
State/Consumer Svcs: General Services
Other: Coachella Valley MHS

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <u>S</u> Air Resources Board | <u>X</u> Office of Historic Preservation |
| <u> </u> Boating & Waterways, Department of | <u> </u> Office of Public School Construction |
| <u> </u> California Emergency Management Agency | <u>X</u> Parks & Recreation, Department of |
| <u>S</u> California Highway Patrol | <u> </u> Pesticide Regulation, Department of |
| <u>S</u> Caltrans District # <u>8</u> | <u>X</u> Public Utilities Commission |
| <u>X</u> Caltrans Division of Aeronautics | <u>S</u> Regional WQCB # <u>7</u> |
| <u>X</u> Caltrans Planning | <u> </u> Resources Agency |
| <u> </u> Central Valley Flood Protection Board | <u> </u> Resources Recycling and Recovery, Department of |
| <u>X</u> Coachella Valley Mtns. Conservancy | <u> </u> S.F. Bay Conservation & Development Comm. |
| <u> </u> Coastal Commission | <u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <u> </u> Colorado River Board | <u> </u> San Joaquin River Conservancy |
| <u>X</u> Conservation, Department of | <u> </u> Santa Monica Mtns. Conservancy |
| <u> </u> Corrections, Department of | <u> </u> State Lands Commission |
| <u> </u> Delta Protection Commission | <u> </u> SWRCB: Clean Water Grants |
| <u> </u> Education, Department of | <u> </u> SWRCB: Water Quality |
| <u> </u> Energy Commission | <u> </u> SWRCB: Water Rights |
| <u>X</u> Fish & Game Region # <u>6</u> | <u> </u> Tahoe Regional Planning Agency |
| <u> </u> Food & Agriculture, Department of | <u>X</u> Toxic Substances Control, Department of |
| <u> </u> Forestry and Fire Protection, Department of | <u>X</u> Water Resources, Department of |
| <u> </u> General Services, Department of | <u> </u> Other: _____ |
| <u> </u> Health Services, Department of | <u> </u> Other: _____ |
| <u> </u> Housing & Community Development | |
| <u>X</u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 12, 2019 Ending Date September 25, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>LSA Associates, Inc.</u>	Applicant: <u>Riverside County Transportation Department</u>
Address: <u>20 Executive Park, Suite 200</u>	Address: <u>3525 14th Street</u>
City/State/Zip: <u>Irvine, CA 92614</u>	City/State/Zip: <u>Riverside, CA 92501</u>
Contact: <u>King Thomas</u>	Phone: <u>951 955 6759</u>
Phone: <u>(949) 553-0666</u>	

Signature of Lead Agency Representative: *King Thomas* Date: 8/8/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.