

FILED

MAY 24 2023

RYAN RONCO
CLERK OF PLACER COUNTY
DEPUTY

Notice of Determination

To: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

 County Clerk
County of Placer
2952 Richardson Avenue
Auburn CA 95603

From: County of Placer
Community Development Resource Agency
3091 County Center Drive, Suite 190
Auburn, CA 95603
Shirlee Herrington, Senior CDRA Technician
(530) 745-3132

Date received for filing at Placer County:

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:

2018062045

Project #:

PLN22-00279

Project Title:

Tahoe Cross-Country Lodge Replacement
and expansion project

APN(s):

093-160-064-000, 093-160-036-000, 093-600-001-000

Project Location:

3001 Polaris Road, Tahoe City, Placer County

Project Applicant/Owner:

Tahoe City Public Utility District

Project Description:

Relocation, expansion, and adaptive reconstruction of the historic Schilling residence into a new building (the Shilling Lodge; construct associated on-site improvements, including a driveway and parking lot, utilities, landscaping and outdoor community areas; and relocate the functions and operations of the existing Tahoe Cross-Country Center (Tahoe XC).

Entitlement(s):

Minor Use Permit

This is to advise that Placer County (Lead Agency or Responsible Agency) has approved the above-described project on May 18, 2023, by the Zoning Administrator and has made the following determination regarding the project:

- The project will will not] have a significant effect on the environment.
- An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- Mitigation Measures were were not] made a condition of the approval of the project.
- A mitigation reporting or monitoring plan was was not] adopted for this project.
- A Statement of Overriding Considerations was was not] adopted for this project.
- Findings were were not] made pursuant to the provisions of CEQA.
- California State Department of Fish and Wildlife Fees (SB 1535)
 The project has been found to be exempt and not subject to the provisions of SB 1535.
 \$50 for County processing fees (attach No Effect Determination Form)
 The project is not exempt and is, therefore, subject to the following fees:
 \$3,889.25.00 (\$3,839.25 Fish and Wildlife plus \$50 County recording fee) for review of an EIR
 \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

POSTED MAY 24 2023
Through
RYAN RONCO, COUNTY CLERK
By *[Signature]*
Deputy Clerk

This is to certify that the Environmental Impact Report is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603. For Tahoe projects, the document is available in our Tahoe office, 775 North Lake Blvd., Tahoe City, CA 96146.

Signature

Jeneann Lyons
Environmental Coordination Services, Placer County

Date

5/23/23

23 - 90

State of California -- Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT# 31-210042
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY TAHOE CITY PUD	DATE 02/26/2021
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COUNTY/STATE AGENCY OF FILING
PLACER COUNTY CLERK AUBURN

PROJECT TITLE
TAHOE CROSS - COUNTRY LODGE REPLACEMENT AND EXPANSION PROJECT

PROJECT APPLICANT NAME TAHOE CITY PUD	PHONE NUMBER 530-580-6286
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PROJECT APPLICANT ADDRESS PO BOX 5249	CITY TAHOE CITY	STATE CA	ZIPCODE 96145
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PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|--------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ <u>3,343.25</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,406.75 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,136.50 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |
| <input type="checkbox"/> Other _____ | | \$ _____ |

PAYMENT METHOD:

Cash Credit Check Other _____

TOTAL RECEIVED \$3,495.25

SIGNATURE

X *C. Wheeler*

TITLE

C. Wheeler, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 02/19)

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Placer
 Address: 2954 Richardson Drive
 Auburn, CA 95603

From:

Public Agency: Tahoe City Public Utility District
 Address: PO Box 5249
 Tahoe City, CA 96145

Contact: Kim Boyd
 Phone: (530) 580-6286

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2018062045

Project Title: Tahoe Cross-Country Lodge Replacement and Expansion Project

Project Applicant: Tahoe Cross-Country Ski Education Association

Project Location (include county): 5.2 acres, Polaris Road and Village Road, Tahoe City, Placer County

Project Description:

The existing Tahoe Cross-Country Lodge, which also serves as the Highlands Park and Community Center, is owned by TCPUD and operated by the Project applicant and concessionaire, the Tahoe Cross-Country Ski Education Association. The proposed Project would relocate and reconstruct the Tahoe Cross-Country Lodge and would address existing operational deficiencies relative to circulation and parking, storage, staff facilities, and community space; better accommodate existing recreation demand; and improve the quality of the recreation user experience at the lodge. In addition, the types of activities at the lodge could be expanded to better serve additional recreational

This is to advise that the Tahoe City Public Utility District has approved the above
 Lead Agency or Responsible Agency

described project on 2/25/2021 and has made the following determinations regarding the above
 (date)
 described project.

1. The project will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was was not] adopted for this project.
5. A statement of Overriding Considerations was was not] adopted for this project.
6. Findings were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.tcpud.org/capital-improvement-projects/tahoe-cross-country-lodge-replacement-and-expansion>

Signature (Public Agency):  Title: General Manager

Date: 2/25/2021

Date Received for filing at OPR:

Notice of Determination

To: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

County Clerk
County of Placer
2952 Richardson Avenue
Auburn CA 95603

From: County of Placer
Community Development Resource Agency
3091 County Center Drive, Suite 190
Auburn, CA 95603
Shirlee Herrington, Senior CDRA Technician
(530) 745-3132

Date received for filing at Placer County:

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:
2023030473

Project #:
PLN21-00438
APN(s):
023-324-074-000

FILED

MAY 24 2023

Project Title:
Nageswaran Minor Land Division

Project Location:
8451 Lotus Court, Roseville area, Placer County

Project Applicant/Owner:
Radhakrishnan Nageswaran

Project Description:
Subdivision of a 10-acre parcel into four parcels consisting of 2.18 acres (Parcel 1), 2.00 acres (Parcel 2), 2.00 acres (Parcel 3), and 3.82 acres (Parcel 4).

Entitlement(s):
Minor Land Division

RYAN RONCO
COUNTY CLERK OF PLACER COUNTY
BY C. Ronco
DEPUTY

This is to advise that Placer County (Lead Agency or Responsible Agency) has approved the above-described project on May 18, 2023, by the Parcel Review Committee and has made the following determination regarding the project:

- The project [will will not] have a significant effect on the environment.
- An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- Mitigation Measures [were were not] made a condition of the approval of the project.
- A mitigation reporting or monitoring plan [was was not] adopted for this project.
- A Statement of Overriding Considerations [was was not] adopted for this project.
- Findings [were were not] made pursuant to the provisions of CEQA.
- California State Department of Fish and Wildlife Fees (SB 1535)
 The project has been found to be exempt and not subject to the provisions of SB 1535.
 \$50 for County processing fees (attach No Effect Determination Form)
 The project is not exempt and is, therefore, subject to the following fees:
 \$2,814.00 (\$2,764.00 Fish and Wildlife plus \$50 County recording fee) for review of a Mitigated Negative Declaration
 \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

POSTED MAY 24 2023
Through
RYAN RONCO, COUNTY CLERK
By C. Ronco
Deputy Clerk

This is to certify that the Mitigated Negative Declaration is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

Signature Janean Lynn Date 5-23-23
Environmental Coordination Services, Placer County

23-89



PLACER COUNTY CLERK
2023 ENVIRONMENTAL FILING FEE
CASH RECEIPT

RECEIPT NUMBER
31-230089

STATE CLEARING HOUSE NUMBER (if applicable)
2023030473

LEAD AGENCY PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY	LEAD AGENCY EMAIL	DATE 05/24/2023
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN	DOCUMENT NUMBER 230089	

PROJECT TITLE
NAGESWARAN MINOR LAND DIVISION

PROJECT APPLICANT NAME PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY	PROJECT APPLICANT EMAIL	PHONE NUMBER 530-745-3132
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 190	CITY AUBURN	STATE CA	ZIP CODE 95603
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PROJECT APPLICANT (Check appropriate box):
 Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

Environmental Impact Report (EIR) \$3,839.25 \$ _____

Mitigated/Negative Declaration (MND) (ND) \$2,764.00 \$ 2,764.00

Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,305.25 \$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ _____

County documentary handling fee \$ 50.00

Other _____ \$ _____

PAYMENT METHOD: Cash Credit Check Other: Journal

TOTAL RECEIVED \$2,814.00

SIGNATURE <u>X C. Wheeler</u>	AGENCY OF FILING PRINTED NAME AND TITLE C. Wheeler, DEPUTY
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Notice of Determination

To: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

From: County of Placer
Community Development Resource Agency
3091 County Center Drive, Suite 190
Auburn, CA 95603
Shirlee Herrington, Senior CDRA Technician
(530) 745-3132

County Clerk
County of Placer
2952 Richardson Avenue
Auburn CA 95603

FILED

Date received for filing at Placer County:

DEC 22 2022

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: *[Signature]*
Deputy

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:
2022110399

Project #:
PLN22-00201

Project Title:
Sheppard Grading Permit (PLN22-00201)

APN(s):
073-350-015-000

Project Location:
6105 McKeon Ponderosa Way, Foresthill area, Placer County

Project Applicant/Owner:
Rod Sheppard / Same

Project Description:
Grading Plan for 0.6-acre man-made lined pond with associated facilities and graded areas.

Entitlement(s):
Grading Plan

POSTED
DEC 22 2022
Through
RYAN RONCO, COUNTY CLERK
By *[Signature]*
Deputy Clerk

This is to advise that Placer County (Lead Agency or Responsible Agency) has approved the above-described project on December 21, 2022, by the Engineering Manager and has made the following determination regarding the project:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration and Erratum was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (SB 1535)
 The project has been found to be exempt and not subject to the provisions of SB 1535.
 \$50 for County processing fees (attach No Effect Determination Form)
 The project is not exempt and is, therefore, subject to the following fees:
 \$2,598.00 (\$2,548.00 Fish and Wildlife plus \$50 County recording fee) for review of a Mitigated Negative Declaration
 \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

This is to certify that the Mitigated Negative Declaration is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

Signature *[Signature]* Date 12/21/2022
Environmental Coordination Services, Placer County

22-312



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 31 — 12/22/2022 —
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2022110399

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of Placer Comm Dev Resource Agency	LEAD AGENCY EMAIL	DATE 12/22/2022
COUNTY/STATE AGENCY OF FILING Placer	DOCUMENT NUMBER 220312	

PROJECT TITLE

Sheppard Grading Permit (PLN22-00201)

PROJECT APPLICANT NAME County of Placer Comm Dev Resource Agency	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 745-3132
PROJECT APPLICANT ADDRESS 3091 County Center Dr Ste 190	CITY Auburn	STATE CA
		ZIP CODE 95603

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 2,548.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,598.00

SIGNATURE X <i>C. Wheeler</i>	AGENCY OF FILING PRINTED NAME AND TITLE C. Wheeler Deputy
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#23-0074

POSTED APR 18 2023

Notice of Determination

Through RYAN RONCO, COUNTY CLERK

To: [X] Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

From: County of Placer
Community Development Resource Agency
3091 County Center Drive, Suite 190
Auburn, CA 95603
Shirlee Herrington, Senior CDRA Technician
(530) 745-3132

[X] County Clerk
County of Placer
2952 Richardson Avenue
Auburn CA 95603

Date received for filing at Placer County:

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:
2021070362

Project #:
PLN21-00130

Project Title:
Creekview Ranch FEIR

APN(s):
474-120-017-000 and 474-100-001-000

Project Location:
Antelope and PFE Roads, Dry Creek-West Placer

Project Applicant/Owner:
Creekview Ranch I& II, LLCs; Dave Cook, Cook Development Consulting Services, LLC

Project Description:
The project proposes development of a single-family residential community with 597 lots in four distinct neighborhoods with ten villages. The project includes a total of approximately 185 acres, comprised of a 139.8-acre (gross) parcel (Assessor's Parcel No. 474-100-001, "Schellhous parcel") located on the north side of PFE Road at the northern terminus of North Antelope Road, and a 44.9-acre (gross) parcel (APN 474-120-017, "Placer Greens parcel").

Entitlement(s):
Vesting Large Lot Tentative Map, Vesting Phased Tentative Subdivision Map and Conditional Use Permit, General Plan/Community Plan Amendment, Rezoning, and Variance

This is to advise that Placer County ([X] Lead Agency or [] Responsible Agency) has approved the above-described project on April 18, 2023, by the Planning Director and has made the following determination regarding the project:

- 1. The project [X] will [] will not] have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[] A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [X] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not] adopted for this project.
5. A Statement of Overriding Considerations [X] was [] was not] adopted for this project.
6. Findings [X] were [] were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (SB 1535)
[] The project has been found to be exempt and not subject to the provisions of SB 1535.
[] \$50 for County processing fees (attach No Effect Determination Form)
[X] The project is not exempt and is, therefore, subject to the following fees:
[X] \$3,889.25.00 (\$3,839.25 Fish and Wildlife plus \$50 County recording fee) for review of an EIR
[] \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

RYAN RONCO
COUNTY CLERK OF PLACER COUNTY
DEPUTY

APR 18 2023

FILED

This is to certify that the Environmental Impact Report and Addendum is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603. For Tahoe projects, the document is available in our Tahoe office, 775 North Lake Blvd., Tahoe City, CA 96146.

Signature [Handwritten Signature]
Environmental Coordination Services, Placer County

Date 4-18-23



**PLACER COUNTY CLERK
2023 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER 31-230074
STATE CLEARING HOUSE NUMBER (if applicable) 2021070362

LEAD AGENCY PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		LEAD AGENCY EMAIL	DATE 04/18/2023
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN		DOCUMENT NUMBER 230074	
PROJECT TITLE CREEKVIEW RANCH FEIR			
PROJECT APPLICANT NAME PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		PROJECT APPLICANT EMAIL	PHONE NUMBER 530-745-3132
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 190	CITY AUBURN	STATE CA	ZIP CODE 95603
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,839.25 \$ 3,839.25
- Mitigated/Negative Declaration (MND) (ND) \$2,764.00 \$ _____
- Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,305.25 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
 - Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ _____
- County documentary handling fee \$ 50.00
- Other _____ \$ _____

PAYMENT METHOD: Cash Credit Check Other: Journal TOTAL RECEIVED \$3,889.25

SIGNATURE X <u>AB</u>	AGENCY OF FILING PRINTED NAME AND TITLE M Bibens, DEPUTY
--------------------------	--

Notice of Determination

23-0077

To: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

From: County of Placer
Community Development Resource Agency
3091 County Center Drive, Suite 190
Auburn, CA 95603
Shirlee Herrington, Senior CDRA Technician
(530) 745-3132

County Clerk
County of Placer
2952 Richardson Avenue
Auburn CA 95603

Date received for filing at Placer County:

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:
2023010448

Project #:
PLN22-00400
APN(s):
038-211-037-000

Project Title:
Porter Millertown Vehicle Bridge

Project Location:
Millertown Road, Auburn Area, Placer County

Project Applicant/Owner:
Steve and Marcelle Porter

Project Description:
The project proposes a 270-foot-long driveway on a 0.10-acre easement to connect the 0.34-acre rectangular shaped parcel to Millertown Road for access, including installation of a 21-foot-long, 12-foot 11-inche-wide single-span bridge to traverse an unnamed seasonal stream.

Entitlement(s):
Grading Permit

This is to advise that Placer County (Lead Agency or Responsible Agency) has approved the above-described project on April 20, 2023 by the Zoning Administrator and has made the following determination regarding the project:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (SB 1535)
 The project has been found to be exempt and not subject to the provisions of SB 1535.
 \$50 for County processing fees (attach No Effect Determination Form)
 The project is not exempt and is, therefore, subject to the following fees:
 \$2,814.00 (\$2,764.00 Fish and Wildlife plus \$50 County recording fee) for review of a Mitigated Negative Declaration
 \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

This is to certify that the Mitigated Negative Declaration is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603. For Tahoe projects, the document is available in our Tahoe office, 775 North Lake Blvd., Tahoe City, CA 96146.

Signature Christopher S. Gilman Date Apr. 21, 2023
Environmental Coordination Services, Placer County



PLACER COUNTY CLERK
CEQA FILING COVER SHEET

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

Porter Millertown Vehicle Bridge

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE PLACER

COUNTY CLERK ON April 21, 2023

Posted April 21, 2023 Removed _____

Returned to agency on _____

DEPUTY K. Oukassa

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.



**PLACER COUNTY CLERK
2023 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER 31-230077
STATE CLEARING HOUSE NUMBER (if applicable) 2023010448

LEAD AGENCY PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY	LEAD AGENCY EMAIL	DATE 04/21/2023
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN		DOCUMENT NUMBER 230077

PROJECT TITLE PORTER MILLERTOWN VEHICLE BRIDGE		
PROJECT APPLICANT NAME PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY	PROJECT APPLICANT EMAIL	PHONE NUMBER 530-745-3132
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 190	CITY AUBURN	STATE CA
		ZIP CODE 95603
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,764.00	\$ <u>2,764.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document – payment due directly to CDFW	\$1,305.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board Only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:	TOTAL RECEIVED	\$2,814.00
<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input type="checkbox"/> Check <input checked="" type="checkbox"/> Other: <u>Journal</u>		

SIGNATURE X <i>K. Ockrassa</i>	AGENCY OF FILING PRINTED NAME AND TITLE K Ockrassa, DEPUTY
--	---

Notice of Determination

To: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

County Clerk
County of Placer
2952 Richardson Avenue
Auburn CA 95603

From: County of Placer
Community Development Resource Agency
3091 County Center Drive, Suite 190
Auburn, CA 95603
Shirlee Herrington, Senior CDRA Technician
(530) 745-3132

Date received for filing at Placer County:

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:
2023010447

Project #:
PLN21-00411

FILED

Project Title:
Madena 4 Solar Energy Storage

APN(s):
019-180-003-000

MAR 24 2023

Project Location:
5095 Commercial Place, Sheridan, Placer County

Project Applicant/Owner:
ZGlobal, Sarah Kaaki / Troy Scott

**RYAN RONCO
COUNTY CLERK OF PLACER COUNTY
BY [Signature]
DEPUTY**

Project Description:
Construct of a five-megawatt (MW) alternating current (AC) system that includes a solar photovoltaic energy generation system and Battery Energy Storage System (BESS).

Entitlement(s):
Conditional Use Permit

This is to advise that Placer County (Lead Agency or Responsible Agency) has approved the above-described project on March 23, 2023, by the Planning Commission and has made the following determination regarding the project:

- The project [will will not] have a significant effect on the environment.
- An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- Mitigation Measures [were were not] made a condition of the approval of the project.
- A mitigation reporting or monitoring plan [was was not] adopted for this project.
- A Statement of Overriding Considerations [was was not] adopted for this project.
- Findings [were were not] made pursuant to the provisions of CEQA.
- California State Department of Fish and Wildlife Fees (SB 1535)
 - The project has been found to be exempt and not subject to the provisions of SB 1535.
 - \$50 for County processing fees (attach No Effect Determination Form)
 - The project is not exempt and is, therefore, subject to the following fees:
 - \$2,814.00 (\$2,764.00 Fish and Wildlife plus \$50 County recording fee) for review of a Mitigated Negative Declaration
 - \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

POSTED
Through
MAR 24 2023
RYAN RONCO, COUNTY CLERK
By [Signature]
Deputy Clerk

This is to certify that the Mitigated Negative Declaration is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

Signature [Signature] Date 3-23-23
Environmental Coordination Services, Placer County

23-59



**PLACER COUNTY CLERK
2023 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER 31-230059
STATE CLEARING HOUSE NUMBER <i>(if applicable)</i>

LEAD AGENCY PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY	LEAD AGENCY EMAIL	DATE 03/24/2023
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN		DOCUMENT NUMBER 230059

PROJECT TITLE MADENA 4 SOLAR ENERGY STORAGE		
PROJECT APPLICANT NAME PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY	PROJECT APPLICANT EMAIL	PHONE NUMBER 530-745-3132
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 190	CITY AUBURN	STATE CA
		ZIP CODE 95603

PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,764.00	\$ <u>2,764.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document – payment due directly to CDFW	\$1,305.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board Only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:
 Cash
 Credit
 Check
 Other: Journal

TOTAL RECEIVED \$ 2,814.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE C. Wheeler, DEPUTY
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