

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2009022083**

**Project Title:** California High-Speed Rail Project: San Jose to Merced Project Section

Lead Agency: California High-Speed Rail Authority Contact Person: Serge Stanich, Director of Env. Services  
 Mailing Address: 770 L Street, Suite 620 MS-1 Phone: (916) 718-6981  
 City: Sacramento Zip: 95814 County: Sacramento

**Project Location:** County: Santa Clara, San Benito, and Merced City/Nearest Community: Santa Clara, San Jose, Morgan Hill, Gilroy and Los Banos

Cross Streets: Please see attached page Zip Code: Various

Longitude/Latitude (degrees, minutes and seconds):     °     '     " N /     °     '     " W Total Acres: Approx. 90 miles

Assessor's Parcel No.: Various Section: Various Twp.: Various Range: Various Base:     

Within 2 Miles: State Hwy #: 33, 85, 87, 89, 152, 165, US 101, I-5, I-280, I-880 Waterways: Multiple

Airports: SJC, South County Airport, Frazier Lake, Los Banos Railways: Caltrain, UPRR Schools: Multiple

**Document Type:**

- |                                      |  |                                    |  |
|--------------------------------------|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP   | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input checked="" type="checkbox"/> Joint Document                |
| <input type="checkbox"/> Early Cons  | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document                                  |
| <input type="checkbox"/> Neg Dec     | (Prior SCH No.) <u>2009022083</u>                  | <input type="checkbox"/> Draft EIS | <input checked="" type="checkbox"/> Other: <u>Supplemental Draft EIS</u> |
| <input type="checkbox"/> Mit Neg Dec | Other: <u>Revised Draft EIR</u>                    | <input type="checkbox"/> FONSI     |  |

**Local Action Type:**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation                            |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                         |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                        |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Public Works</u> |

**Development Type:**

- |   |   |
|---|---|
| <input type="checkbox"/> Residential: Units: <u>    </u> Acres <u>    </u>                      | <input checked="" type="checkbox"/> Transportation: Type <u>Rail (High Speed Train)</u> |
| <input type="checkbox"/> Office: Sq.ft. <u>    </u> Acres <u>    </u> Employees <u>    </u>     | <input type="checkbox"/> Mining: Mineral <u>    </u>                                    |
| <input type="checkbox"/> Commercial: Sq.ft. <u>    </u> Acres <u>    </u> Employees <u>    </u> | <input type="checkbox"/> Power: Type <u>    </u> MW <u>    </u>                         |
| <input type="checkbox"/> Industrial: Sq.ft. <u>    </u> Acres <u>    </u> Employees <u>    </u> | <input type="checkbox"/> Waste Treatment: Type <u>    </u> MGD <u>    </u>              |
| <input type="checkbox"/> Educational: <u>    </u>   | <input type="checkbox"/> Hazardous Waste: Type <u>    </u>                              |
| <input type="checkbox"/> Recreational: <u>    </u>  | <input type="checkbox"/> Other: <u>    </u>   |
| <input type="checkbox"/> Water Facilities: Type <u>    </u> MGD <u>    </u>                     |   |

**Project Issues Discussed in Document:**

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> Aesthetic/Visual                | <input type="checkbox"/> Fiscal                     | <input type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Vegetation                    |
| <input type="checkbox"/> Agricultural Land               | <input type="checkbox"/> Flood Plain/Flooding       | <input type="checkbox"/> Schools/Universities            | <input type="checkbox"/> Water Quality                 |
| <input type="checkbox"/> Air Quality                     | <input type="checkbox"/> Forest Land/Fire Hazard    | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Supply/Groundwater      |
| <input type="checkbox"/> Archeological/Historical        | <input type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland/Riparian              |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals                   | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement             |
| <input type="checkbox"/> Coastal Zone                    | <input type="checkbox"/> Noise                      | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Land Use                      |
| <input type="checkbox"/> Drainage/Absorption             | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs                   | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Other: <u>    </u>            |

**Present Land Use/Zoning/General Plan Designation:**

Mix of urbanized uses (residential/commercial/industrial), transportation uses, and rural uses (agriculture, open space)

Project Description: (please use a separate page if necessary)

Please see attached page

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency                 | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input checked="" type="checkbox"/> California Highway Patrol                   | <input checked="" type="checkbox"/> Pesticide Regulation, Department of      |
| <input checked="" type="checkbox"/> Caltrans District # <u>4,10</u>             | <input checked="" type="checkbox"/> Public Utilities Commission              |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # <u>2,3,5</u>             |
| <input type="checkbox"/> Caltrans Planning                                      | <input checked="" type="checkbox"/> Resources Agency                         |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                             | <input checked="" type="checkbox"/> State Lands Commission                   |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                               | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3,4</u>             | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                        |  |
| <input type="checkbox"/> Health Services, Department of                         | <input checked="" type="checkbox"/> Other: <u>Please see attached page.</u>  |
| <input checked="" type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____  |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date April 23, 2021

Ending Date June 9, 2021

### Lead Agency (Complete if applicable):

Consulting Firm: ICF

Address: 201 Mission Street, Suite 1500

City/State/Zip: San Francisco, CA 94105

Contact: Rich Walter

Phone: 510-290-1860 (cell)

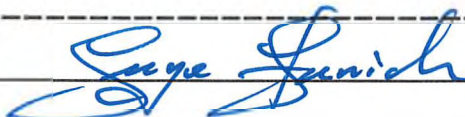
Applicant: California High-Speed Rail Authority

Address: 770 L Street, Suite 620 MS-1

City/State/Zip: Sacramento, CA 95814

Phone: 916-324-1541

Signature of Lead Agency Representative: \_\_\_\_\_



Date: 3.23.21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.