

## Notice of Determination

**To:**  
 Office of Planning and Research  
*For U.S. Mail:* P.O. Box 3044  
Sacramento, CA 95812-3044  
*Street Address:* 1400 Tenth St., Rm 113  
Sacramento, CA 95814

**From:**  
Lead Agency: County of Los Angeles, Department of Parks and Recreation  
Address: 1000 S. Fremont Avenue, Unit 40  
Bldg A-9 West, 3rd Floor  
Alhambra, CA 91803  
Contact: Clement Lau  
Phone: (626) 588-5301

County Clerk  
County of: Los Angeles  
Address: 12400 Imperial Highway  
Norwalk, CA 90650

**SUBJECT:** *Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.*

**State Clearinghouse Number:** 2014101035

**Project Title:** Addendum No. 2 to the Earvin "Magic" Johnson Recreation Area Master Plan EIR

**Project Applicant:** County of Los Angeles

**Project Location:** Project site bound by East 120th Street, Clovis Avenue, El Segundo Boulevard, and Avalon Boulevard in community of Willowbrook, County of Los Angeles

**Project Description:**

The 2016 Earvin "Magic" Johnson (EMJ) Recreation Area Master Plan included expansion and rehabilitation of the EMJ Recreation Area and construction of new recreational facilities. The Master Plan and the accompanying EIR were approved by the Board of Supervisors in February 2016. The County subsequently prepared the 2018 Revised Master Plan to make changes to certain facilities that were included in the 2016 Master Plan, and an Addendum to the EIR was prepared and approved in June 2018. The County has further prepared the 2019 Revised Master Plan, which includes the removal of the music center and equestrian center, construction of the nature lab during a future phase, downsizing and relocation of the museum, addition of passive park uses to the east side, relocation of the visitor parking access point, relocation and expansion of the South Agency maintenance yard, and relocation and expansion of the dog park. Two outdoor athletic fields would be developed during Phase IB and the capacity of the surface parking lot would be increased. Development on the Project site would continue to be phased over time, as previously assumed in the 2016 Master Plan. Addendum No. 2 to the EIR has been prepared.

This is to advise that the County of Los Angeles, as Lead Agency, has approved the above described project on October 15, 2019 and has made the following determinations regarding the above described project.  
(date)

1. The project  will  will not have a significant effect on the environment. The impacts of implementing the Master Plan were analyzed in the Environmental Impact Report (EIR) certified in 2016. An Addendum to the EIR was prepared for the revised Master Plan because it was determined that there would be no new significant environmental impacts.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. An Addendum to the EIR has been prepared for the revised Master Plan.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were  were not made a condition of the approval of the project. No new mitigation measures are required for the revised Master Plan.
4. A mitigation reporting or monitoring plan  was  was not adopted for this project. The revised Mitigation Monitoring Reporting Program is included with the Addendum to the EIR.
5. A statement of Overriding Considerations  was  was not adopted for this project. There are no changes to the statement of Overriding Considerations based on the Addendum to the EIR.
6. Findings  were  were not made pursuant to the provisions of CEQA. There are no changes to the findings based on the Addendum to the EIR.

**ORIGINAL FILED**

Authority cited: Section 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

OCT 16 2019

LOS ANGELES, COUNTY CLERK

Revised 2011  
Page 1 of 2

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

County of Los Angeles  
Department of Parks and Recreation  
Planning and CEQA Section  
1000 S. Fremont Ave, Unit #40  
Building A-9 West, 3rd Floor  
Alhambra, CA 91803

Signature  
(Public  
Agency):



Title: Departmental Facilities Planner  
Governor's Office of Planning & Research

Date:

10/15/19

Date Received for filing at OPR:

**OCT 16 2019**

**STATE CLEARINGHOUSE**

State of California—Natural Resources Agency  
**CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 201910160560032
STATE CLEARING HOUSE # (if applicable) 2014101035

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY COUNTY OF LOS ANGELES, DEPARTMENT OF PARKS AND RECREATION			DATE 10/16/2019
COUNTY/STATE AGENCY OF FILING LACC			DOCUMENT NUMBER 2019275465
PROJECT TITLE ADDENDUM NO.2 TO THE EARVIN "MAGIC" JOHNSON RECREATION AREA MASTER PLAN EIR			
PROJECT APPLICANT NAME CLEMENT LAU			PHONE NUMBER
PROJECT APPLICANT ADDRESS 1000 S. FERMONT AVENUE UNIT 40 BLDG A-9 WEST, 3RD FLOOR	CITY ALHAMBRA	STATE CA	ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,354.75	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	75.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	0.00

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other Billing    
 \$ 75.00

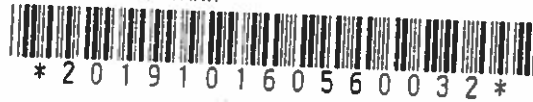
SIGNATURE X 	TITLE ITC
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Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: T. TRAN



Wednesday, October 16, 2019 4:04 PM

5018  
COUNTY OF LA - PARKS & RECREATION...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2019275465	1	\$75.00
<b>Total</b>		<b>\$75.00</b>

Total Documents: 1

Customer payment(s):

Billing \$75.00

DECLARATION