

**Notice of Exemption**

2019018336

- 1 -

**To:**  
Office of Planning and Research  
For U.S. Mail:  
P.O. Box 3044  
Sacramento, CA 95812-3044

**From:**  
Department of Fish and Wildlife  
South Coast Region  
3883 Ruffin Road  
San Diego, CA 92123  
858-467-4201

**Street Address:**  
1400 Tenth Street  
Sacramento, CA 95814

**State Clearinghouse Number:** N/A

**Project Title:** Line 225 Vegetation Trimming Routine Maintenance Project (Lake or Streambed Alteration Agreement No. 1600-2018-0256-R5)

**Project Location:** The project is located along the Southern California Gas Company's Line 225 pipeline as it spans the Santa Clara River, within the City of Santa Clarita, County of Los Angeles, State of California; Latitude 34.4278°, Longitude -118.5756°.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2018-0256-R5, pursuant to Section 1602 of the Fish and Game Code to Southern California Gas Company.

The project is limited to the routine maintenance of a section of the Line 225 gas transmission pipeline. The pipeline crosses, and is suspended above, the channel of the Santa Clara River. Maintenance activities include keeping a 12-foot vegetation free zone around the pipeline and its supporting structures. This maintenance will be conducted along an approximate 1,100-foot section of the pipeline. A maintenance crew will conduct these activities while suspended from the pipeline span and will manually trim vegetation.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** Southern California Gas Company

**Exempt Status:**

- Statutory Exemption.
- Categorical Exemption. Type – Class (1); California Code of Regulations, title 14, section (15301)

**Reasons why project is exempt:** Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination.

**CDFW Contact Person:** Jeff Humble, Environmental Scientist, (562) 342-7151

**Signature:**



**Date:** 1/9/2019

Erinn Wilson, Environmental Program Manager

Date received for filing at OPR: \_\_\_\_\_

Governor's Office of Planning & Research

JAN 18 2019

STATE CLEARINGHOUSE