

# NOTICE OF DETERMINATION

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To: Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: California Transportation Commission  
Attn: Jose Oseguera  
1120 N Street, MS 52  
Sacramento, CA 95814  
(916) 653-2094

**Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.**

**Project Title:** State Route 120/McKinley Avenue Interchange Project

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2014072073	Janet Bailey	(209) 948-7690
<b>State Clearinghouse Number</b>	<b>Lead Agency Contact Person</b>	<b>Area Code/Telephone</b>

**Project Location** (include county): State Route (SR) 120 in San Joaquin County.

**Project Description:** Construct a new interchange, freeway auxiliary lanes and connecting roadways on SR 120 in San Joaquin County.

This is to advise that the California Transportation Commission has approved the above described project on


(  Lead Agency/  Responsible Agency)

October 21-22, 2020, and has made the following determinations regarding the above described project:

1. The project (  will/  will not) have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (  were/  were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan (  was /  was not) adopted for this project.
5. A Statement of Overriding Considerations (  was /  was not) adopted for this project.
6. Findings (  were/  were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: Caltrans District 10, 1976 Doctor Martin Luther King Jr. Blvd., Stockton, CA 95201

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	10/22/20	Executive Director California Transportation Commission
<i>Signature (Public Agency)</i>	<i>Date</i>	<i>Title</i>

Date received for filing at OPR:

Governor's Office of Planning & Research

**Oct 29 2020**

**STATE CLEARINGHOUSE**